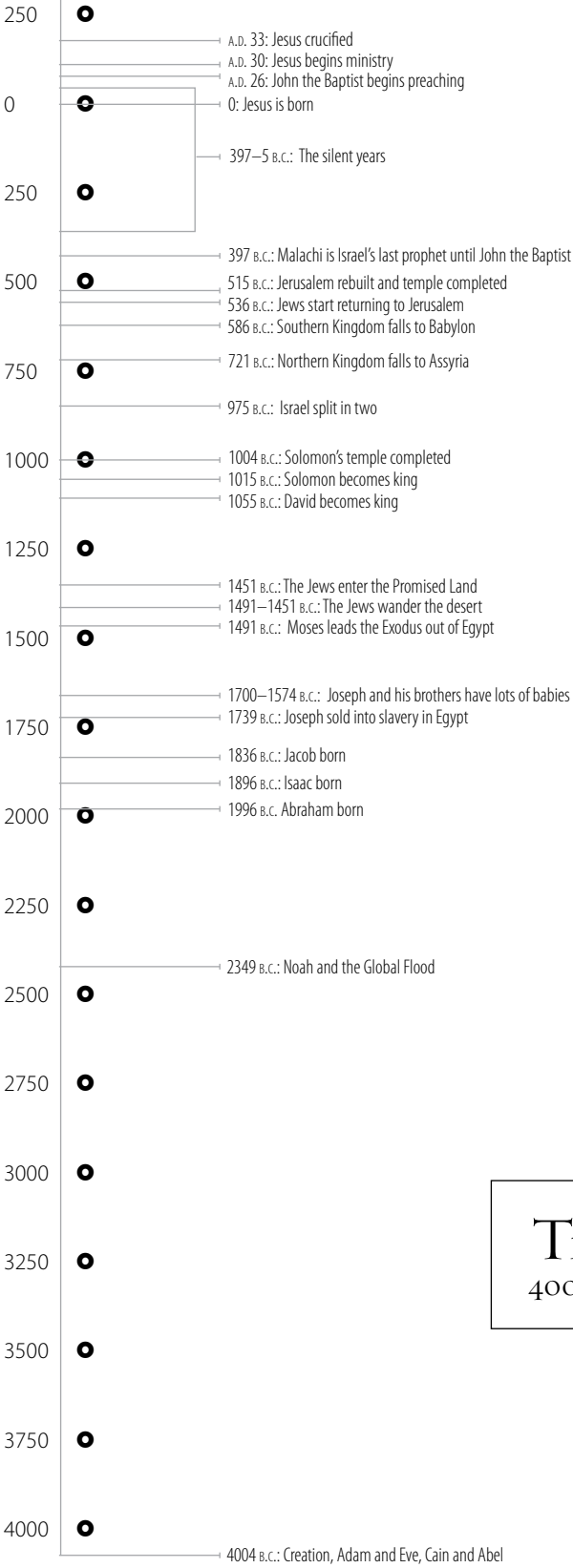


Jesus Unmasked

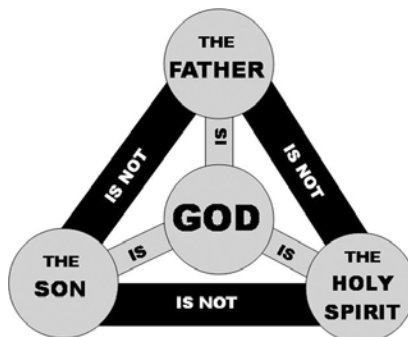
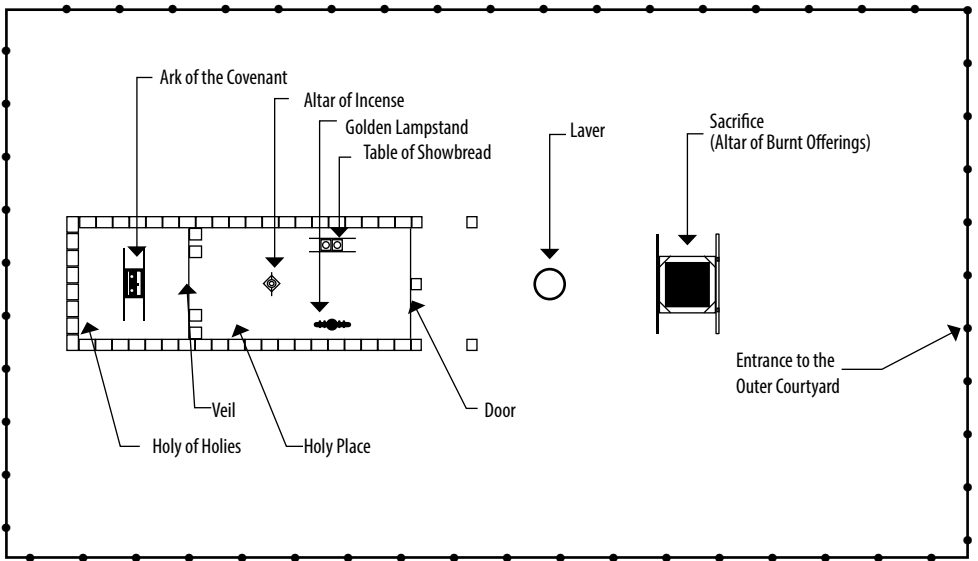
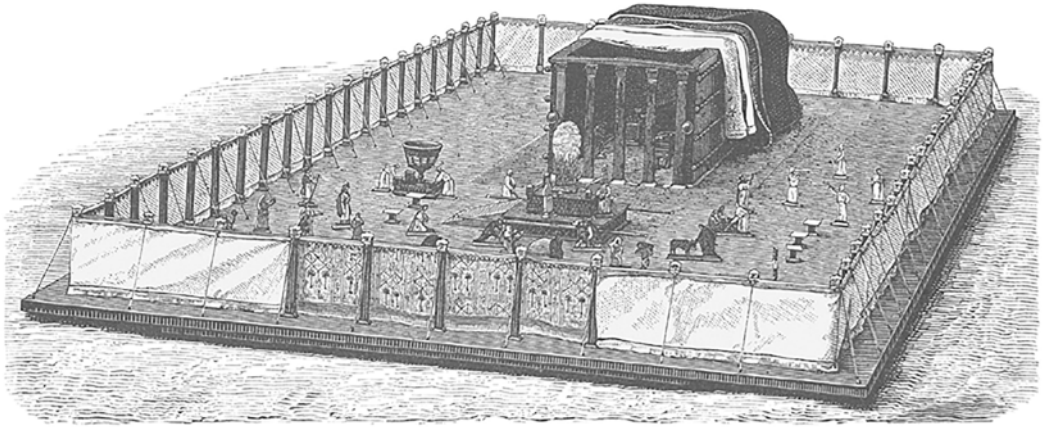
The Truth
Will Shock You



Todd Friel



Timeline
 4004 B.C. — A.D. 33



| Similarities | Joseph | Jesus |
|--|---------------------------------|--|
| Both are first-born. | Genesis 30:22–24 (of Rachel) | Matthew 1:25 (of Mary) |
| Both are shepherds. | Genesis 37:2 | Matthew 2:26, 26:31; John 10:11 |
| Both are the most loved of their fathers. | Genesis 37:3 | Matthew 3:17, 12:18 |
| Both were prophesied to be rulers. | Genesis 37:5–11 | Daniel 7:13–14; Micah 4:7, 5:2; Psalm 2 |
| Both Joseph's and Jesus' brothers were jealous of them, and did not believe them. | Genesis 37:4–11 | John 7:3–5, 15:18–19 |
| The prophecies that Joseph would rule his brothers (the tribes of Israel), and Jesus would rule the whole world, including Israel. | Genesis 37:6–11 | Daniel 7:13–14; Psalm 2:1–12 |
| Joseph was sent by his father to his brothers. Jesus was sent by His Father to Israel. | Genesis 37:13, 18–20 | Matthew 21:37–38; Mark 12:6–7; Luke 20:13–15; John 5:23 |
| Joseph was apparently put to death, and Jesus truly, by their own people. | Genesis 37:18–28 | Acts 2:22–23 |

| | | |
|---|--------------------------------|---|
| Joseph was sold as a slave to Egypt. Jesus was betrayed for the price of a slave. | Genesis 37:26–28 | Matthew 26:15; Exodus 21:32; Zechariah 11:12–13 |
| Both went to Egypt. | Genesis 37:28 | Matthew 2:13–15 |
| Both were made slaves. | Genesis 39:1 | Philippians 2:7 |
| Both were falsely accused. | Genesis 39:11–20 | Matthew 26:5–61 |
| God was with them both. | Genesis 39:3, 21, 23; Acts 7:9 | Acts 10:38; Luke 2:52; John 1:1–2, 3:2 |
| Both were with two others condemned to die, one of whom was pardoned and given life. | Genesis 40:1–3, 20–22 | Luke 23:32, 39–43 |
| God's Spirit indwelt them both. | Genesis 41:38 | Luke 4:1; Acts 10:38 |
| All knees bowed to Joseph. All knees will bow to Jesus. | Genesis 41:43 | Philippians 2:10 |
| Both were given a Gentile bride by the king. | Genesis 41:45 | 2 Corinthians 11:2 |
| The king of Egypt appointed Joseph to be the sole source of life for all. God appointed Jesus to be our sole source of eternal life. | Genesis 41:55–57 | Acts 4:12; 1 John 5:11–12 |
| Joseph's brothers did not recognize him. Jesus' own people didn't either. | Genesis 42:8 | John 1:10 |
| The evil Joseph's brothers intended God meant for good to save them. The same is true of the evil Jesus' own people intended to him. | Genesis 45:5–8, 50:20 | Acts 3:12–18 |
| Joseph's brothers shared Pharaoh's favor because of Joseph, not themselves. We share God's favor because of Jesus, not because we are worthy. | Genesis 45:16–20 | Ephesians 2:4–8; Philippians 4:19 |
| Both are saviors. | Genesis 47:25 | Acts 13:23 |