

KJV NEW TESTAMENT



THE MEMORIZATION
STUDY BIBLE

THOMAS MEYER

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Note from the Author

During my time studying in the Holy Land, I became fascinated by the techniques that have been used to memorize Scripture over the ages. I learned that at the 1,700-year-old Eastern Orthodox monastery of Mar Saba, monks with little contact with the outside world or modern conveniences tell of young boys who routinely memorize 150 psalms.

In a study in the 1917 edition of the *Psychological Review*, a group of Jewish mnemonists (people highly skilled in feats of memory) demonstrated how they memorized to the point of knowing the placement of words on each of the 5,000 pages that contained the 12 books of the Babylonian Talmud. Witnesses described a challenge using a pin put through the Scripture to a specific page and place to test the mnemonists memory.

A pin would be placed on a word, let us say, the fourth word in line eight; the memory sharp would then be asked what word is in the same spot on page thirty-eight or page fifty or any other page; the pin would be pressed through the volume until it reached page thirty eight or page fifty or any other page designated; the memory sharp would then mention the word and it was found invariably correct. He had visualized in his brain the whole Talmud; in other words, the pages of the Talmud were photographed on his brain. It was one of the most stupendous feats of memory I have ever witnessed and there was no fake about it.¹

I hope you enjoy your experiences in memorizing Scripture — and that you find *The Memorization Study Bible* a powerful resource for your efforts.

1. G.M. Stratton, “The Mnemonic Feat of the ‘Shass Pollak,’” *Psychological Review*, 1917, 24(3), 244–247.

Memorization Matters!

“I know of no other single practice in the Christian life more rewarding, practically speaking, than memorizing Scripture. That’s right. No other single discipline is more useful and rewarding than this. No other single exercise pays greater spiritual dividends! Your prayer life will be strengthened. Your witnessing will be sharper and much more effective. Your attitudes and outlook will begin to change. Your mind will become alert and observant. Your confidence and assurance will be enhanced. Your faith will be solidified.”

— Charles R. Swindoll¹

“Begin reading, studying and memorizing Scripture as never before. . . . Read it, assimilate it, feed on it; let it be your staff and strength. It is quick and powerful. It is the bulwark of the soul. . . . Store these Scriptures away so that if your Bible is ever taken from you, you will have the Word of God written on the tablet of your heart.” — the late Rev. Billy Graham²

“When we memorize Scripture, we make that connection between the Bible, our mind, and our heart more constant, more deep, and more transforming. I’ll venture this: Realistically, nothing can replace it. Nothing can replace Bible memory in doing what it was designed to do — forging a connection between the word, the head, and the heart.”

— John Piper³

“Scripture memorization, which has been an incalculable blessing in my own Christian life, is almost a lost art these days. . . . the musical phrasing in the King James makes it easier to memorize than the more ponderous English of the modern versions.”

— Dr. Henry Morris⁴

“Gather the riches of God’s promises. Nobody can take away from you those texts from the Bible which you have learned by heart.”

— Corrie Ten Boom⁵

1. *Growing Strong in the Seasons of Life* (Grand Rapids, MI: Zondervan, 1994), p. 61.

2. Billy Graham, “Prepare for Persecution: A Message from Billy Graham,” Billy Graham.org; <https://billygraham.org/decision-magazine/november-2015/prepare-for-persecution-a-message-from-billy-graham/>.

3. John Piper, “Nothing Can Replace Bible Memory,” DesiringGod.org; <https://www.desiringgod.org/messages/if-my-words-abide-in-you--2/excerpts/nothing-can-replace-bible-memory>.

4. *The Henry Morris Study Bible*.

5. “Guides for Topic: Bible-memorization,” <https://gracequotes.org/topic/bible-memorization>, GraceQuotes.org.

Quick Start

You can begin with any verse, chapter, or biblical book of your choice. If you want some initial ideas, we have included some in the appendices. There are several collections of Scriptures you can use to quickly start your memorization and some interesting quotes about Bible memorization and its history! They include the following:

- Appendix 1 — Seven Short Scriptures
- Appendix 2 — Sin to Salvation in Ten Verses
- Appendix 3 — Popular New Testament Chapters
- Appendix 4 — Important New Testament Verses
- Appendix 5 — Quotes about Bible Memorization
- Appendix 6 — Techniques Used to Memorize in Judaism
- Appendix 7 — Techniques Used to Memorize in Christianity

Timely Tips

- Memorize one verse at a time.
- Say the verse out loud while writing; it is very important!
- Minimize distractions so you can focus.
- Use a small ruler or piece of paper to isolate the verse you are learning on the page.
- Integrate this into your daily or weekly devotional time.
- Challenge your family to learn one verse a week!

A Word of Encouragement

This memory edition of the Bible had its origin in my increasing conviction (from many years of memorizing the Scriptures as a student, lecturer, and now professor) that all of the many excellent and useful editions of the Scriptures left much to be desired in regard to fostering memorization of the Word of God.

I have endeavored to share my own technique of memorization on the pages of this New Testament study Bible with the purpose of facilitating memorization through the power of format combined with an original technique of using the number of words in each verse to aid in memorization. This method has helped me to memorize 20 complete books of the Bible to date.

The Memorization Method

1. When utilizing this book, the memorizer is advised to deal with one verse at a time.
2. Write out the entire verse longhand in the same format this book uses and speak it while you write it. That way your mind, eye, hand, mouth, and ear are all working together in unison.
 - a. While writing the verse in the provided format, you may notice that there are no more than eight words per line, called an eye's glance by ancient memorizers. This essential brevity of each line allows you to retain the short series of words in your short-term memory.
 - b. The number of words are indicated in each line's right-hand column. These numbers function as a temporary memory crutch as you repeatedly write out each line of your verse. Once you have memorized the verse, you won't need the reminder of numbered words in each phrase.
 - c. Each line or phrase is arranged to start with a conjunction if possible. To neatly line up the ands, buts, etc. gives a sense of uniformity to the verse and makes it easier to memorize.

3. Write each verse over and over until you have it completely memorized. Speaking the verse aloud is the number one aid from antiquity and today for memory retention. You *must* orally repeat the memorized Word aloud over and over again to settle it deep into your heart.
4. Once you have memorized a verse, use the same technique to learn the next one. This book includes some suggested “starting points” in the appendices.

Why It Can Make a Difference

Be encouraged friends; this is not always easy, but you can do it! Using this technique of memorization has enabled me to hide God's Word in my heart, to know God intimately through His Word, to share His Word with others, and to live a victorious Christian life.

Due to my research, I believe many people have ceased to recognize one of the main purposes for which Scripture has been given to mankind. That purpose is given in Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

The Soldier of God in Ephesians 6 has but one spiritual weapon listed: "the Sword of the Spirit which is the [spoken] Word of God." But can you use this sword if you are unfamiliar with it? Though it may be unpleasant to dwell on such truths — that most Christians do not hide God's Word in their heart — and if Christians wonder why they are so overcome on the battlefield of life, they might consider taking a sword with them next time.

The journey we will take through this *Memorization Study Bible* will clearly emphasize the necessity of memorizing the Bible. For thousands of years the memorized Word has been the faithful companion of man and has helped him lay the foundations for spiritual progress.

The Process

In the beginning was the Word, and the Word was with God, and the Word was God. John 1:1

The Memorization Study Bible is uniquely designed to help you learn Scripture — either specific verses, chapters, or even entire books of the Bible:

- 1 Choose a verse.
- 2 Read the verse out loud . . .
- 3 . . . as you write it on paper.
- 4 Repeat this process until you have the verse memorized.
- 5 Choose your next verse!

Each line of script has a corresponding number at the right — the number of words in that line of the verse. This aid helps improve accuracy as you memorize.

Popular Scripture Highlights

<p>26 And they were astonished out of measure, saying among themselves, Who then can be saved?</p> <p>27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.</p> <p>28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.</p> <p>29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house,</p> <div style="border: 1px dashed black; padding: 2px; display: inline-block;"> <p>or brethren, or sisters, or father, or mother, or wife, or children, or lands,</p> </div> <p>for my sake, and the gospel's,</p>	<p>7 houses, 3 and brethren, 5 and sisters, 6 and mothers, 5 and children, 4 and lands, 7 with persecutions; 7 and in the world to come eternal life.</p> <p>1 31 But many that are first shall be last; 4 and the last first.</p> <p>4 32 And they were in the way going up to Jerusalem; 3 and Jesus went before them: 2 and they were amazed; 5 and as they followed, 8 they were afraid. 2 And he took again the 2 twelve, 2 and began to tell them 2 what things should happen unto him, 2 33 Saying, 2 Behold, 3 we go up to Jerusalem; 3 and the Son of man</p>	<p>1 2 2 2 2 2 2 8 8 4 6 4 5 4 4 3 5 12 5 6 1 1 5 5</p>
--	--	---

List

Verse number

When the word is a number it will be that number.

Simple Science of Memorization — You Can Do This!

1. When your brain makes a memory, it makes two copies — one is for now and the other for later — short-term and long-term memories. The short-term memory is made in the hippocampus; long-term memory is in the cortex.¹
2. Memories need to be encoded, and it starts with paying attention to what you want to remember. Then a complex series of signals are formed from our senses — sight, sound, smell, and touch. These are all associated with the memory encoded.²
3. Our short-term memory, also called our working memory,³ can only remember around seven things at a time.⁴ In psychology, it is known as The Magical Number Seven, Plus or Minus Two. My memorization technique's limit of 8 words per line of verse falls within that formula.
4. Leverage your sight and sound in making a lasting memory.⁵ Retaining words better by saying them aloud has been called the production effect by researchers.⁶
5. Repetition in writing also helps with memory retention.⁷

1. <http://www.telegraph.co.uk/science/2017/04/07/scientists-discover-beautiful-secret-memories-made>.
2. <https://science.howstuffworks.com/life/inside-the-mind/human-brain/human-memory1.htm>.
3. <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4486516/>.
4. <http://www.sciencedirect.com/science/article/pii/S0895717703900835>.
5. <https://www.psychologytoday.com/blog/happiness-in-world/200911/eight-ways-remember-anything>.
6. <https://www.psychologytoday.com/blog/ulterior-motives/201005/say-it-loud-i-m-creating-distinctive-memory>.
7. <https://www.psychologytoday.com/blog/happiness-in-world/200911/eight-ways-remember-anything>.



MATTHEW

- 28 chapters & 1,071 verses
- Written by the Apostle Matthew for Jewish readers
- Probably written between A.D. 50–70.
- Unknown where written
- One of the 3 synoptic Gospels
- Matthew was a tax collector.
- He is sometimes referred to as Levi in other Gospels.
- Includes the Sermon on the Mount and the Beatitudes



Matthew emphasizes how Jesus fulfills Old Testament prophecies:

Uses	over 130 references to the Old Testament
Only	Gospel book to include the phrase “that which was spoken through the prophets might be fulfilled”
Refers	to Jesus as the “Son of David” far more than the other Gospels
When	we set ourselves apart from sin

“The prominent character of Christ in Matthew is that of the covenanted King, David’s ‘righteous Branch’ [Jeremiah 23:5; 33:15].”
— Cyrus Scofield¹

“The subject of this book, and indeed of all the writings of the New Testament, is the Gospel. The Greek word signifies a joyful message, good news, glad tidings of good things; such as Christ was anointed to preach, the Angels brought to the shepherds, and the Evangelists, Apostles, and Ministers of Christ published to the world.”

John Gill, “Introduction to Matthew,” *The Scofield Reference Bible* (Amazon Digital Services, 2012), n.p.

“[W]hatever the pretences of tradition may be, it is not sufficient to preserve things with any certainty, as appears by experience. For, whereas Christ said and did many memorable things, which were not written (John 20:30; 21:25), tradition has not preserved any one of them to us, but all is lost except what was written; that therefore is what we must abide by; and blessed by God that we have it to abide by; it is the sure word of history.”

Matthew Henry, *Matthew Henry’s Commentary on the Whole Bible, Vol. V*, “Matthew — Introduction,” on the importance of the Gospels, *Bible Gateway*, <https://www.biblegateway.com/resources/matthew-henry/Matthew>, accessed April 2, 2018.

1. “Matthew — Introduction,” *Scofield Reference Notes 1917*, ed. Cyrus Scofield (New York: Oxford University Press, 1917), 993.

MATTHEW



1 ¹The book of the generation of Jesus
Christ,
the son of David,
the son of Abraham.
²Abraham begat Isaac;
and Isaac begat Jacob;
and Jacob begat Judas
and his brethren;
³And Judas begat Phares
and Zara of Thamar;
and Phares begat Esrom;
and Esrom begat Aram;
⁴And Aram begat Aminadab;
and Aminadab begat Naasson;
and Naasson begat Salmon;
⁵And Salmon begat Booz of Rachab;
and Booz begat Obed of Ruth;
and Obed begat Jesse;
⁶And Jesse begat David the king;
and David the king begat Solomon
of her that had been
the wife of Urias;
⁷And Solomon begat Roboam;
and Roboam begat Abia;
and Abia begat Asa;
⁸And Asa begat Josaphat;
and Josaphat begat Joram;
and Joram begat Ozias;
⁹And Ozias begat Joatham;
and Joatham begat Achaz;
and Achaz begat Ezekias;
¹⁰And Ezekias begat Manasses;
and Manasses begat Amon;
and Amon begat Josias;
¹¹And Josias begat Jechonias
and his brethren,
about the time
they were carried away to Babylon:
¹²And after they were brought to Babylon,
Jechonias begat Salathiel;
and Salathiel begat Zorobabel;

¹³And Zorobabel begat Abiud; 4
8 and Abiud begat Eliakim; 4
4 and Eliakim begat Azor; 4
4 ¹⁴And Azor begat Sadoc; 4
3 and Sadoc begat Achim; 4
4 and Achim begat Eliud; 4
4 ¹⁵And Eliud begat Eleazar; 4
3 and Eleazar begat Matthan; 4
4 and Matthan begat Jacob; 4
4 ¹⁶And Jacob begat Joseph 4
4 the husband of Mary, 4
4 of whom was born Jesus, 5
4 who is called Christ. 4
4 ¹⁷So all the generations 4
4 from Abraham to David are 5
6 fourteen 14
6 generations; 1
4 and from David 3
6 until the carrying away into Babylon are 7
6 fourteen 14
5 generations; 1
4 and from the carrying away into Babylon 7
4 unto Christ are 3
4 fourteen 14
4 generations. 1
4 ¹⁸Now the birth of Jesus Christ 6
4 was on this wise: 4
4 When as his mother Mary 5
4 was espoused to Joseph, 4
4 before they came together, 4
4 she was found with child 5
4 of the Holy Ghost. 4
4 ¹⁹Then Joseph her husband, 4
4 being a just man, 4
4 and not willing to make her 6
3 a publick example, 3
3 was minded to put her away privily. 7
6 ²⁰But while he thought on these things, 7
7 behold, 1
3 the angel of the Lord 5
4 appeared unto him in a dream, 6

saying,	1	where Christ should be born.	5
Joseph,	1	⁵ And they said unto him,	5
thou son of David,	4	In Bethlehem of Judaea:	4
fear not to take unto thee	6	for thus it is written by the prophet,	8
Mary thy wife:	3	⁶ And thou Bethlehem,	3
for that which is conceived in her	7	in the land of Judah,	5
is of the Holy Ghost.	5	art not the least	4
²¹ And she shall bring forth a son,	7	among the princes of Judah:	5
and thou shalt call his name JESUS:	7	for out of thee shall come a Governor,	8
for he shall save his people	6	that shall rule my people Israel.	6
from their sins.	3	⁷ Then Herod,	2
²² Now all this was done,	5	when he had privily called the wise men,	8
that it might be fulfilled	5	inquired of them diligently	4
which was spoken of the Lord	6	what time the star appeared.	5
by the prophet,	3	⁸ And he sent them to Bethlehem,	6
saying,	1	and said,	2
²³ Behold,	1	Go	1
a virgin shall be with child,	6	and search diligently for the young child;	7
and shall bring forth a son,	6	and when ye have found him,	6
and they shall call his name Emmanuel,	7	bring me word again,	4
which being interpreted is,	4	that I may come	4
God with us.	3	and worship him also.	4
²⁴ Then Joseph being raised from sleep	6	⁹ When they had heard the king,	6
did as the angel of the Lord	7	they departed;	2
had bidden him,	3	and,	1
and took unto him his wife:	6	lo,	1
²⁵ And knew her not	4	the star,	2
till she had brought forth her firstborn son:	8	which they saw in the east,	6
and he called his name JESUS.	6	went before them,	3
		till it came	3
	5	and stood over where the young child was.	8
2 ¹ Now when Jesus was born	4	¹⁰ When they saw the star,	5
in Bethlehem of Judaea	7	they rejoiced with exceeding great joy.	6
in the days of Herod the king,	1	¹¹ And when they were come into the	
behold,	7	house,	8
there came wise men from the east	2	they saw the young child	5
to Jerusalem,	1	with Mary his mother,	4
² Saying,	6	and fell down,	3
Where is he that is born	4	and worshipped him:	3
King of the Jews?	6	and when they had opened their treasures,	7
for we have seen his star	3	they presented unto him gifts;	5
in the east,	6	gold,	1
and are come to worship him.	4	and frankincense,	2
³ When Herod the king	4	and myrrh.	2
had heard these things,	3	¹² And being warned of God in a dream	8
he was troubled,	5	that they should not return to Herod,	7
and all Jerusalem with him.	5	they departed into their own country	
⁴ And when he had gathered	4	another way.	8
all the chief priests	6	¹³ And when they were departed,	5
and scribes of the people together,	4	behold,	1
he demanded of them			

the angel of the Lord
 appeareth to Joseph in a dream,
 saying,
 Arise,
 and take the young child
 and his mother,
 and flee into Egypt,
 and be thou there
 until I bring thee word:
 for Herod will seek the young child
 to destroy him.
¹⁴When he arose,
 he took the young child
 and his mother by night,
 and departed into Egypt:
¹⁵And was there until the death of Herod:
 that it might be fulfilled
 which was spoken of the Lord
 by the prophet,
 saying,
 Out of Egypt have I called my son.
¹⁶Then Herod,
 when he saw that he was mocked
 of the wise men,
 was exceeding wroth,
 and sent forth,
 and slew all the children
 that were in Bethlehem,
 and in all the coasts thereof,
 from two years old
 and under,
 according to the time
 which he had diligently inquired
 of the wise men.
¹⁷Then was fulfilled that which was spoken
 by Jeremy the prophet,
 saying,
¹⁸In Rama was there a voice heard,
 lamentation,
 and weeping,
 and great mourning,
 Rachel weeping for her children,
 and would not be comforted,
 because they are not.
¹⁹But when Herod was dead,
 behold,
 an angel of the Lord
 appeareth in a dream to Joseph in Egypt,
²⁰Saying,
 Arise,

5 and take the young child 5
 6 and his mother, 3
 1 and go into the land of Israel: 7
 1 for they are dead 4
 5 which sought the young child's life. 6
 3 ²¹And he arose, 3
 4 and took the young child 5
 4 and his mother, 3
 5 and came into the land of Israel. 7
 7 ²²But when he heard 4
 3 that Archelaus did reign in Judaea 6
 3 in the room of his father Herod, 7
 5 he was afraid to go thither: 6
 5 notwithstanding, 1
 4 being warned of God in a dream, 7
 8 he turned aside into the parts of Galilee: 8
 5 ²³And he came 3
 6 and dwelt in a city called Nazareth: 7
 3 that it might be fulfilled 5
 1 which was spoken by the prophets, 6
 8 He shall be called a Nazarene. 6
 2
 7 **3** ¹In those days came John the Baptist, 7
 4 preaching in the wilderness of Judaea, 6
 3 ²And saying, 2
 3 Repent ye: 2
 5 for the kingdom of heaven is at hand. 8
 4 ³For this is he 4
 6 that was spoken of by the prophet Esaias, 8
 4 saying, 1
 2 The voice of one crying in the wilderness, 8
 4 Prepare ye the way of the Lord, 7
 5 make his paths straight. 4
 4 ⁴And the same John 4
 7 had his raiment of camel's hair, 6
 4 and a leathern girdle about his loins; 7
 1 and his meat was locusts 5
 7 and wild honey. 3
 1 ⁵Then went out to him Jerusalem, 6
 2 and all Judaea, 3
 3 and all the region round about Jordan, 7
 5 ⁶And were baptized of him in Jordan, 7
 5 confessing their sins. 3
 4 ⁷But when he saw many of the Pharisees 8
 5 and Sadducees come to his baptism, 6
 1 he said unto them, 4
 5 O generation of vipers, 4
 8 who hath warned you to flee 6
 1 from the wrath to come? 5

8Bring forth therefore fruits meet for
repentance: 7
9And think not to say within yourselves, 7
We have Abraham to our father: 6
for I say unto you, 5
that God is able of these stones 7
to raise up children unto Abraham. 6
10And now also 3
the axe is laid unto 5
the root of the trees: 5
therefore 1
every tree which bringeth not forth good fruit 8
is hewn down, 3
and cast into the fire. 5
11I indeed baptize you with water unto
repentance: 8
but he that cometh after me 6
is mightier than I, 4
whose shoes I am not worthy to bear: 8
he shall baptize you with the Holy Ghost, 8
and with fire: 3
12Whose fan is in his hand, 6
and he will throughly purge his floor, 7
and gather his wheat into the garner; 7
but he will burn up the chaff 7
with unquenchable fire. 3
13Then cometh Jesus from Galilee 5
to Jordan unto John, 4
to be baptized of him. 5
14But John forbad him, 4
saying, 1
I have need to be baptized of thee, 8
and comest thou to me? 5
15And Jesus answering said unto him, 6
Suffer it to be so now: 6
for thus it becometh us 6
to fulfill all righteousness. 5
Then he suffered him. 4
16And Jesus, 2
when he was baptized, 4
went up straightway out of the water: 7
and, 1
lo, 1
the heavens were opened unto him, 6
and he saw the Spirit of God 7
descending like a dove, 4
and lighting upon him: 4
17And lo a voice from heaven, 6
saying, 1

This is my beloved Son, 5
in whom I am well pleased. 6

4¹Then was Jesus led up of the Spirit 8
into the wilderness 3
to be tempted of the devil. 6

2And when he had fasted 5
forty 40
days 1
and 1
forty 40
nights, 1

he was afterward an hungred. 5
3And when the tempter came to him, 7
he said, 2

If thou be the Son of God, 7
command that these stones be made bread. 7

4But he answered 3
and said, 2

It is written, 3
Man shall not live by bread alone, 7
but by every word that proceedeth 6
out of the mouth of God. 6

5Then the devil taketh him up 6
into the holy city, 4
and setteth him on a pinnacle 6
of the temple, 3

6And saith unto him, 4
If thou be the Son of God, 7

cast thyself down: 3
for it is written, 4

He shall give his angels charge concerning 8
thee: 8

and in their hands 4
they shall bear thee up, 5

lest at any time 4
thou dash thy foot against a stone. 7

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

7Jesus said unto him,
 It is written again,
 Thou shalt not tempt the Lord thy God.
 8Again,
 the devil taketh him up
 into an exceeding high mountain,
 and sheweth him
 all the kingdoms of the world,
 and the glory of them;
 9And saith unto him,
 All these things will I give thee,
 if thou wilt fall down
 and worship me.
 10Then saith Jesus unto him,
 Get thee hence,
 Satan:
 for it is written,
 Thou shalt worship the Lord thy God,
 and him only shalt thou serve.
 11Then the devil leaveth him,
 and,
 behold,
 angels came
 and ministered unto him.
 12Now when Jesus had heard
 that John was cast into prison,
 he departed into Galilee;
 13And leaving Nazareth,
 he came
 and dwelt in Capernaum,
 which is upon the sea coast,
 in the borders of Zabulon
 and Nephthalim:
 14That it might be fulfilled
 which was spoken by Esaias the prophet,
 saying,
 15The land of Zabulon,
 and the land of Nephthalim,
 by the way of the sea,
 beyond Jordan,
 Galilee of the Gentiles;
 16The people which sat in darkness
 saw great light;
 and to them which sat in the region
 and shadow of death light is sprung up.
 17From that time Jesus began to preach,
 and to say,
 Repent:
 for the kingdom of heaven is at hand.
 18And Jesus,

4 walking by the sea of Galilee, 6
 4 saw two brethren, 3
 8 Simon called Peter, 3
 1 and Andrew his brother, 4
 5 casting a net into the sea: 6
 5 for they were fishers. 4
 3 19And he saith unto them, 5
 6 Follow me, 2
 5 and I will make you fishers of men. 8
 4 20And they straightway left their nets, 6
 7 and followed him. 3
 5 21And going on from thence, 5
 3 he saw other two brethren, 5
 5 James the son of Zebedee, 5
 3 and John his brother, 4
 1 in a ship with Zebedee their father, 7
 4 mending their nets; 3
 7 and he called them. 4
 6 22And they immediately left the ship 6
 5 and their father, 3
 1 and followed him. 3
 1 23And Jesus went about all Galilee, 6
 2 teaching in their synagogues, 4
 4 and preaching the gospel of the kingdom, 7
 5 and healing all manner of sickness 6
 6 and all manner of disease among the people. 8
 4 24And his fame went throughout all Syria: 7
 3 and they brought unto him all sick people 8
 2 that were taken with divers diseases 6
 4 and torments, 2
 6 and those which were possessed with devils, 7
 5 and those which were lunatick, 5
 2 and those that had the palsy; 6
 5 and he healed them. 4
 7 25And there followed him 4
 1 great multitudes of people from Galilee, 6
 4 and from Decapolis, 3
 5 and from Jerusalem, 3
 6 and from Judaea, 3
 2 and from beyond Jordan. 4
 4
 6 5 1And seeing the multitudes, 4
 3 he went up into a mountain: 6
 8 and when he was set, 5
 8 his disciples came unto him: 5
 7 2And he opened his mouth, 5
 3 and taught them, 3
 1 saying, 1
 8 3Blessed are the poor in spirit: 6
 2 for theirs is the kingdom of heaven. 7

4Blessed are they that mourn: for they shall be comforted.	5	15Neither do men light a candle,	6
5Blessed are the meek: for they shall inherit the earth.	5	and put it under a bushel,	6
6Blessed are they which do hunger and thirst after righteousness: for they shall be filled.	4	but on a candlestick;	4
7Blessed are the merciful: for they shall obtain mercy.	6	and it giveth light unto all	6
8Blessed are the pure in heart: for they shall see God.	6	that are in the house.	5
9Blessed are the peacemakers: for they shall be called the children of God.	4	16Let your light so shine before men,	7
10Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.	5	that they may see your good works,	7
11Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.	4	and glorify your Father which is in heaven.	8
12Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	5	17Think not that I am come to destroy the law,	6
13Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.	6	or the prophets:	4
14Ye are the light of the world. A city that is set on an hill cannot be hid.	5	I am not come to destroy,	6
	5	but to fulfill.	3
	4	18For verily I say unto you,	6
	6	Till heaven	2
	3	and earth pass,	3
	7	one jot or one tittle	5
	3	shall in no wise pass from the law,	8
	5	till all be fulfilled.	4
	3	19Whosoever therefore	2
	7	shall break one of these least commandments,	7
	3	and shall teach men so,	5
	3	he shall be called the least	6
	1	in the kingdom of heaven:	5
	4	but whosoever shall do	4
	7	and teach them,	3
	6	the same shall be called great	6
	4	in the kingdom of heaven.	5
	7	20For I say unto you,	5
	8	That except your righteousness	4
	5	shall exceed the righteousness of the scribes	7
	6	and Pharisees,	2
	5	ye shall in no case	5
	8	enter into the kingdom of heaven.	6
	7	21Ye have heard that it was said	7
	8	by them of old time,	5
	3	Thou shalt not kill;	4
		and whosoever shall kill	4
		shall be in danger of the judgment:	7
		22But I say unto you,	5
		That whosoever is angry with his brother	7
		without a cause	3
		shall be in danger of the judgment:	7
		and whosoever shall say to his brother,	7
		Raca,	1
		shall be in danger of the council:	7
		but whosoever shall say,	4
		Thou fool,	2
		shall be in danger of hell fire.	7
		23Therefore	1

Ye are the light of the world. A city that is set on an hill cannot be hid.

if thou bring thy gift to the altar,
and there rememberest that thy brother
hath ought against thee;

²⁴Leave there thy gift before the altar,
and go thy way;
first be reconciled to thy brother,
and then come and offer thy gift.

²⁵Agree with thine adversary quickly,
whiles thou art in the way with him;
lest at any time
the adversary deliver thee to the judge,
and the judge deliver thee to the officer,
and thou be cast into prison.

²⁶Verily I say unto thee,
Thou shalt by no means come out thence,
till thou hast paid the uttermost farthing.

²⁷Ye have heard that it was said
by them of old time,
Thou shalt not commit adultery:

²⁸But I say unto you,
That whosoever looketh on a woman
to lust after her
hath committed adultery with her
already in his heart.

²⁹And if thy right eye offend thee,
pluck it out,
and cast it from thee:
for it is profitable for thee
that one of thy members should perish,
and not that thy whole body
should be cast into hell.

³⁰And if thy right hand offend thee,
cut it off,
and cast it from thee:
for it is profitable for thee
that one of thy members should perish,
and not that thy whole body
should be cast into hell.

³¹It hath been said,
Whosoever shall put away his wife,
let him give her a writing of divorcement:

³²But I say unto you,
That whosoever shall put away his wife,
saving for the cause of fornication,
causeth her to commit adultery:
and whosoever shall marry her
that is divorced committeth adultery.

³³Again,
ye have heard that it hath been said
by them of old time,

8 Thou shalt not forswear thyself, 5
6 but shalt perform unto the Lord thine oaths: 8

4 ³⁴But I say unto you, 5
7 Swear not at all; 4
4 neither by heaven; 3
6 for it is God's throne: 5

7 ³⁵Nor by the earth; 4
5 for it is his footstool: 5
8 neither by Jerusalem; 3
4 for it is the city 5
7 of the great King. 4

8 ³⁶Neither shalt thou swear by thy head, 7
6 because thou canst not make 5
5 one hair white or black. 5

8 ³⁷But let your communication be, 5
7 Yea, 1
7 yea; 1
5 Nay, 1
5 nay: 1

5 for whatsoever is more than these 6
6 cometh of evil. 3

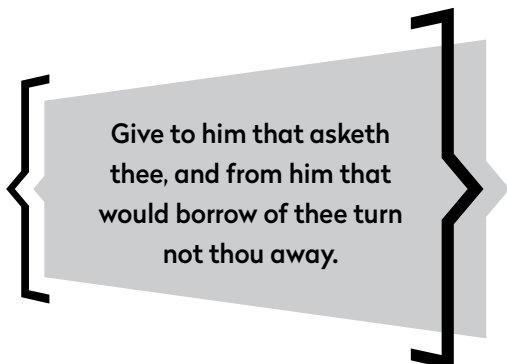
4 ³⁸Ye have heard that it hath been said, 8
5 An eye for an eye, 5
4 and a tooth for a tooth: 6

7 ³⁹But I say unto you, 5
3 That ye resist not evil: 5
5 but whosoever shall smite thee 5
6 on thy right cheek, 4
7 turn to him the other also. 6

6 ⁴⁰And if any man 4
5 will sue thee at the law, 6
7 and take away thy coat, 5
3 let him have thy cloke also. 6

5 ⁴¹And whosoever shall compel thee 5
6 to go a mile, 4
7 go with him twain. 4

6 ⁴²Give to him that asketh thee, 6



**Give to him that asketh
thee, and from him that
would borrow of thee turn
not thou away.**

and from him that would borrow of thee	8	for they love to pray	5
turn not thou away,	4	standing in the synagogues	4
⁴³ Ye have heard that it hath been said,	8	and in the corners of the streets,	7
Thou shalt love thy neighbour,	5	that they may be seen of men.	7
and hate thine enemy.	4	Verily I say unto you,	5
⁴⁴ But I say unto you,	5	They have their reward.	4
Love your enemies,	3	⁶ But thou,	2
bless them that curse you,	5	when thou prayest,	3
do good to them that hate you,	7	enter into thy closet,	4
and pray for them which despitefully use you,	8	and when thou hast shut thy door,	7
and persecute you;	3	pray to thy Father which is in secret;	8
⁴⁵ That ye may be	4	and thy Father which seeth in secret	7
the children of your Father	5	shall reward thee openly.	4
which is in heaven:	4	⁷ But when ye pray,	4
for he maketh his sun to rise	7	use not vain repetitions,	4
on the evil	3	as the heathen do:	4
and on the good,	4	for they think that they shall be heard	8
and sendeth rain on the just	6	for their much speaking.	4
and on the unjust.	4	⁸ Be not ye therefore	4
⁴⁶ For if ye love them which love you,	8	like unto them:	3
what reward have ye?	4	for your Father knoweth	4
do not even the publicans the same?	7	what things ye have need of,	6
⁴⁷ And if ye salute your brethren only,	7	before ye ask him.	4
what do ye more than others?	6	⁹ After this manner therefore pray ye:	6
do not even the publicans so?	6	Our Father which art in heaven,	6
⁴⁸ Be ye therefore perfect,	4	Hallowed be thy name.	4
even as your Father	4	¹⁰ Thy kingdom come.	3
which is in heaven is perfect.	6	Thy will be done in earth,	6
		as it is in heaven.	5
6 ¹ Take heed that ye do not	6	¹¹ Give us this day our daily bread.	7
your alms before men,	4	¹² And forgive us our debts,	5
to be seen of them:	5	as we forgive our debtors.	5
otherwise ye have no reward	5	¹³ And lead us not into temptation,	6
of your Father which is in heaven.	7	but deliver us from evil:	5
² Therefore	1	For thine is the kingdom,	5
when thou doest thine alms,	5	and the power,	3
do not sound a trumpet before thee,	7	and the glory,	3
as the hypocrites do in the synagogues	7	forever.	1
and in the streets,	4	Amen.	1
that they may have glory of men.	7	¹⁴ For if ye forgive men their trespasses,	7
Verily I say unto you,	5	your heavenly Father will also forgive you:	7
They have their reward.	4	¹⁵ But if ye forgive not men their trespasses,	8
³ But when thou doest alms,	5	neither will your Father forgive your	
let not thy left hand	5	trespasses.	7
know what thy right hand doeth:	6	¹⁶ Moreover	1
⁴ That thine alms may be in secret:	7	when ye fast,	3
and thy Father which seeth in secret	7	be not,	2
himself shall reward thee openly.	5	as the hypocrites,	3
⁵ And when thou prayest,	4	of a sad countenance:	4
thou shalt not be as the hypocrites are:	8	for they disfigure their faces,	5

that they may appear unto men to fast.
Verily I say unto you,
They have their reward.

¹⁷But thou,
when thou fastest,
anoint thine head,
and wash thy face;

¹⁸That thou appear not unto men to fast,
but unto thy Father which is in secret:
and thy Father,
which seeth in secret,
shall reward thee openly.

¹⁹Lay not up for yourselves treasures upon
earth,
where moth
and rust doth corrupt,
and where thieves break through
and steal:

²⁰But lay up for yourselves treasures in
heaven,
where neither moth nor rust doth corrupt,
and where thieves
do not break through nor steal:

²¹For where your treasure is,
there will your heart be also.

²²The light of the body is the eye:
if therefore thine eye be single,
thy whole body shall be full of light.

²³But if thine eye be evil,
thy whole body shall be full of darkness.
If therefore the light
that is in thee be darkness,
how great is that darkness!

²⁴No man can serve two masters:
for either he will hate the one,
and love the other;
or else he will hold to the one,
and despise the other.
Ye cannot serve God
and mammon.

²⁵Therefore
I say unto you,
Take no thought for your life,
what ye shall eat,
or what ye shall drink;
nor yet for your body,
what ye shall put on.
Is not the life more than meat,
and the body than raiment?

²⁶Behold

8 the fowls of the air: 5
5 for they sow not, 4
4 neither do they reap, 4
2 nor gather into barns; 4
3 yet your heavenly Father feedeth them. 6

3 Are ye not much better than they? 7
4 ²⁷Which of you by taking thought 6
8 can add one cubit unto his stature? 7

8 ²⁸And why take ye thought for raiment? 7
3 Consider the lilies of the field, 6
4 how they grow; 3
4 they toil not, 3
4 neither do they spin: 4

8 ²⁹And yet I say unto you, 6
2 That even Solomon in all his glory 7
4 was not arrayed like one of these. 7

5 ³⁰Wherefore, 1
2 if God so clothe 4
the grass of the field, 5

8 which today is, 3
7 and tomorrow is cast into the oven, 7
3 shall he not much more clothe you, 7
6 O ye of little faith? 5

5 ³¹Therefore 1
6 take no thought, 3
8 saying, 1

6 What shall we eat? 4
8 or, 1
6 What shall we drink? 4

8 or, 1
4 Wherewithal shall we be clothed? 5
6 ³²(For after all these things 5
5 do the Gentiles seek:) 4

6 for your heavenly Father knoweth 5
7 that ye have need of all these things. 8

4 ³³But seek ye first the kingdom of God, 8
8 and his righteousness; 3

**But seek ye first the kingdom
of God, and his righteousness:
and all these things shall be
added unto you.**

and all these things
shall be added unto you.

³⁴Take therefore
no thought for the morrow;
for the morrow shall take thought
for the things of itself.
Sufficient unto the day is the evil thereof.

7¹Judge not,
that ye be not judged.
²For with what judgment ye judge,
ye shall be judged:

and with what measure ye mete,
it shall be measured to you again.

³And why beholdest thou the mote
that is in thy brother's eye,
but considerest not the beam
that is in thine own eye?

⁴Or how wilt thou say to thy brother,
Let me pull out the mote
out of thine eye;
and,
behold,
a beam is in thine own eye?

⁵Thou hypocrite,
first cast out the beam
out of thine own eye;
and then shalt thou see clearly
to cast out the mote
out of thy brother's eye.

⁶Give not that which is holy
unto the dogs,
neither cast ye your pearls before swine,
lest they trample them under their feet,
and turn again
and rend you.

⁷Ask,
and it shall be given you;
seek,
and ye shall find;
knock,
and it shall be opened unto you:

⁸For every one that asketh receiveth;
and he that seeketh findeth;
and to him that knocketh
it shall be opened.

⁹Or what man is there of you,
whom if his son ask bread,
will he give him a stone?

¹⁰Or if he ask a fish,

4 will he give him a serpent? 6
5 ¹¹If ye then, 3
2 being evil, 2
5 know how to give good gifts 6
6 unto your children, 3
5 how much more shall your Father 6
8 which is in heaven 4
give good things to them that ask him? 8
2 ¹²Therefore 1
5 all things whatsoever ye would 5
6 that men should do to you, 6
4 do ye even so to them: 6
6 for this is the law 5
7 and the prophets. 3
6 ¹³Enter ye in at the strait gate: 7
6 for wide is the gate, 5
5 and broad is the way, 5
6 that leadeth to destruction, 4
8 and many there be which go in thereat: 8
6 ¹⁴Because strait is the gate, 5
4 and narrow is the way, 5
1 which leadeth unto life, 4
1 and few there be that find it. 7
7 ¹⁵Beware of false prophets, 4
2 which come to you in sheep's clothing, 7
5 but inwardly they are ravening wolves. 6
5 ¹⁶Ye shall know them by their fruits. 7
6 Do men gather grapes of thorns, 6
5 or figs of thistles? 4
5 ¹⁷Even so every good tree 5
6 bringeth forth good fruit; 4
3 but a corrupt tree bringeth forth evil fruit. 8
7 ¹⁸A good tree cannot bring forth evil fruit, 8
7 neither can a corrupt tree 5
3 bring forth good fruit. 4
3 ¹⁹Every tree that bringeth not forth good 4
1 fruit 8
6 is hewn down, 3
1 and cast into the fire. 5
4 ²⁰Wherefore 1
1 by their fruits ye shall know them. 7
7 ²¹Not everyone that saith unto me, 6
6 Lord, 1
5 Lord, 1
5 shall enter into the kingdom of heaven; 7
4 but he that doeth 4
7 the will of my Father 5
6 which is in heaven. 4
6 ²²Many will say to me in that day, 8
6 Lord, 1

Lord,	1	saying,	1
have we not prophesied in thy name?	7	I will;	2
and in thy name have cast out devils?	8	be thou clean.	3
and in thy name done many wonderful works?	8	And immediately his leprosy was cleansed.	6
²³ And then will I profess unto them,	7	⁴ And Jesus saith unto him,	5
I never knew you:	4	See thou tell no man;	5
depart from me,	3	but go thy way,	4
ye that work iniquity.	4	shew thyself to the priest,	5
²⁴ Therefore	1	and offer the gift that Moses commanded,	7
whosoever heareth these sayings of mine,	6	for a testimony unto them.	5
and doeth them,	3	⁵ And when Jesus was entered into	7
I will liken him unto a wise man,	8	Capernaum,	7
which built his house upon a rock:	7	there came unto him a centurion,	6
²⁵ And the rain descended,	4	beseeching him,	2
and the floods came,	4	⁶ And saying,	2
and the winds blew,	4	Lord,	1
and beat upon that house;	5	my servant lieth at home	5
and it fell not:	4	sick of the palsy,	4
for it was founded upon a rock.	7	grievously tormented.	2
²⁶ And every one that heareth	5	⁷ And Jesus saith unto him,	5
these sayings of mine,	4	I will come	3
and doeth them not,	4	and heal him.	3
shall be likened unto a foolish man,	7	⁸ The centurion answered	3
which built his house upon the sand:	7	and said,	2
²⁷ And the rain descended,	4	Lord,	1
and the floods came,	4	I am not worthy	4
and the winds blew,	4	that thou shouldest come under my roof:	7
and beat upon that house;	5	but speak the word only,	5
and it fell:	3	and my servant shall be healed.	6
and great was the fall of it.	7	⁹ For I am a man under authority,	7
²⁸ And it came to pass,	5	having soldiers under me:	4
when Jesus had ended these sayings,	6	and I say to this man,	6
the people were astonished at his doctrine:	7	Go,	1
²⁹ For he taught them as one having	7	and he goeth;	3
authority,	8	and to another,	3
and not as the scribes.	5	Come,	1
		and he cometh;	3
		and to my servant,	4
8 ¹ When he was come down from the	8	Do this,	2
mountain,	4	and he doeth it.	4
great multitudes followed him.	4		4
² And,	1	¹⁰ When Jesus heard it,	4
behold,	1	he marvelled,	2
there came a leper	4	and said to them that followed,	6
and worshipped him,	3	Verily I say unto you,	5
saying,	1	I have not found so great faith,	7
Lord,	1	no,	1
if thou wilt,	3	not in Israel.	3
thou canst make me clean.	5	¹¹ And I say unto you,	5
³ And Jesus put forth his hand,	6	That many shall come from the east	7
and touched him,	3	and west,	2

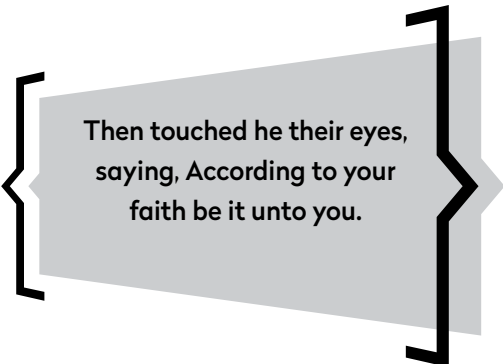
and shall sit down with Abraham,	6	and bury my father.	4
and Isaac,	2	²² But Jesus said unto him,	5
and Jacob,	2	Follow me;	2
in the kingdom of heaven.	5	and let the dead bury their dead.	7
¹² But the children of the kingdom	6	²³ And when he was entered into a ship,	8
shall be cast out into outer darkness:	7	his disciples followed him.	4
there shall be weeping	4	²⁴ And,	1
and gnashing of teeth.	4	behold,	1
¹³ And Jesus said unto the centurion,	6	there arose a great tempest in the sea,	8
Go thy way;	3	insomuch that the ship	4
and as thou hast believed,	5	was covered with the waves:	5
so be it done unto thee.	6	but he was asleep.	4
And his servant was healed	5	²⁵ And his disciples came to him,	6
in the selfsame hour.	4	and awoke him,	3
¹⁴ And when Jesus was come into Peter's		saying,	1
house,	8	Lord,	1
he saw his wife's mother laid,	6	save us:	2
and sick of a fever.	5	we perish.	2
¹⁵ And he touched her hand,	5	²⁶ And he saith unto them,	5
and the fever left her:	5	Why are ye fearful,	4
and she arose,	3	O ye of little faith?	5
and ministered unto them.	4	Then he arose,	3
¹⁶ When the even was come,	5	and rebuked the winds	4
they brought unto him many	5	and the sea;	3
that were possessed with devils:	5	and there was a great calm.	6
and he cast out the spirits	6	²⁷ But the men marvelled,	4
with his word,	3	saying,	1
and healed all that were sick:	6	What manner of man is this,	6
¹⁷ That it might be fulfilled	5	that even the winds	4
which was spoken by Esaias the prophet,	7	and the sea obey him!	5
saying,	1	²⁸ And when he was come	5
Himself took our infirmities,	4	to the other side	4
and bare our sicknesses.	4	into the country of the Gergesenes,	6
¹⁸ Now when Jesus saw great multitudes		there met him two possessed with devils,	7
about him,	8	coming out of the tombs,	5
he gave commandment	3	exceeding fierce,	2
to depart unto the other side.	6	so that no man	4
¹⁹ And a certain scribe came,	5	might pass by that way.	5
and said unto him,	4	²⁹ And,	1
Master,	1	behold,	1
I will follow thee whithersoever thou goest.	7	they cried out,	3
²⁰ And Jesus saith unto him,	5	saying,	1
The foxes have holes,	4	What have we to do with thee,	7
and the birds of the air have nests;	8	Jesus,	1
but the Son of man	5	thou Son of God?	4
hath not where to lay his head.	7	art thou come hither	4
²¹ And another of his disciples said unto		to torment us before the time?	6
him,	8	³⁰ And there was a good way	6
Lord,	1	off from them an herd	5
suffer me first to go	5	of many swine feeding.	4

³¹So the devils besought him,
saying,
If thou cast us out,
suffer us to go away
into the herd of swine.
³²And he said unto them,
Go.
And when they were come out,
they went into the herd of swine:
and,
behold,
the whole herd of swine ran violently down
a steep place into the sea,
and perished in the waters.
³³And they that kept them fled,
and went their ways into the city,
and told everything,
and what was befallen
to the possessed of the devils.
³⁴And,
behold,
the whole city came out to meet Jesus:
and when they saw him,
they besought him
that he would depart out of their coasts.

9¹And he entered into a ship,
and passed over,
and came into his own city.
²And,
behold,
they brought to him
a man sick of the palsy,
lying on a bed:
and Jesus seeing their faith
said unto the sick of the palsy;
Son,
be of good cheer;
thy sins be forgiven thee.
³And,
behold,
certain of the scribes said within themselves,
This man blasphemeth.
⁴And Jesus knowing their thoughts said,
Wherefore think ye evil in your hearts?
⁵For whether is easier,
to say,
Thy sins be forgiven thee;
or to say,
Arise,

and walk? 2
⁶But that ye may know 5
that the Son of man 5
hath power on earth to forgive sins, 7
(then saith he 3
to the sick of the palsy,) 6
1 Arise, 1
6 take up thy bed, 4
7 and go unto thine house. 5
1 ⁷And he arose, 3
1 and departed to his house. 5
8 ⁸But when the multitudes saw it, 6
6 they marvelled, 2
5 and glorified God, 3
6 which had given such power unto men. 7
7 ⁹And as Jesus passed forth from thence, 7
3 he saw a man, 4
4 named Matthew, 2
6 sitting at the receipt of custom: 6
1 and he saith unto him, 5
1 Follow me. 2
8 And he arose, 3
5 and followed him. 3
3 ¹⁰And it came to pass, 5
8 as Jesus sat at meat in the house, 8
behold, 1
6 many publicans 2
3 and sinners came 3
6 and sat down with him 5
1 and his disciples. 3
1 ¹¹And when the Pharisees saw it, 6
4 they said unto his disciples, 5
6 Why eateth your Master with publicans 6
4 and sinners? 2
5 ¹²But when Jesus heard that, 5
7 he said unto them, 4
1 They that be whole need not a physician, 8
4 but they that are sick. 5
5 ¹³But go ye 3
1 and learn what that meaneth, 5
1 I will have mercy, 4
7 and not sacrifice: 3
3 for I am not come 5
6 to call the righteous, 4
7 but sinners to repentance. 4
4 ¹⁴Then came to him the disciples of John, 8
2 saying, 1
5 Why do we 3
3 and the Pharisees fast oft, 5
1 but thy disciples fast not? 5

15	And Jesus said unto them,	5	from that hour.	3
	Can the children of the bridechamber mourn,	7	²³ And when Jesus came into the ruler's	
	as long as the bridegroom is with them?	8	house,	8
	but the days will come,	5	and saw the minstrels	4
	when the bridegroom shall be taken from		and the people making a noise,	5
	them,	8	²⁴ He said unto them,	4
	and then shall they fast.	5	Give place:	2
¹⁶	No man putteth a piece of new cloth	8	for the maid is not dead,	6
	unto an old garment,	4	but sleepeth.	2
	for that which is put in	6	And they laughed him to scorn.	6
	to fill it up taketh from the garment,	8	²⁵ But when the people were put forth,	7
	and the rent is made worse.	6	he went in,	3
¹⁷	Neither do men put new wine	6	and took her by the hand,	6
	into old bottles:	3	and the maid arose.	4
	else the bottles break,	4	²⁶ And the fame hereof went abroad	6
	and the wine runneth out,	5	into all that land.	4
	and the bottles perish:	4	²⁷ And when Jesus departed thence,	5
	but they put new wine into new bottles,	8	two blind men followed him,	5
	and both are preserved.	4	crying,	1
¹⁸	While he spake these things unto them,	7	and saying,	2
	behold,	1	Thou Son of David,	4
	there came a certain ruler,	5	have mercy on us.	4
	and worshipped him,	3	²⁸ And when he was come into the house,	8
	saying,	1	the blind men came to him:	6
	My daughter is even now dead:	6	and Jesus saith unto them,	5
	but come	2	Believe ye that I am able	6
	and lay thy hand upon her,	6	to do this?	3
	and she shall live.	4	They said unto him,	4
¹⁹	And Jesus arose,	3	Yea,	1
	and followed him,	3	Lord.	1
	and so did his disciples.	5	²⁹ Then touched he their eyes,	5
²⁰	And,	1	saying,	1
	behold,	1	According to your faith be it unto you.	8
	a woman,	2	³⁰ And their eyes were opened;	5
	which was diseased	3	and Jesus straitly charged them,	5
	with an issue of blood	5	saying,	1
	twelve	12	See that no man know it.	6
	years,	1		
	came behind him,	3		
	and touched the hem of his garment:	7		
²¹	For she said within herself,	5		
	If I may but touch his garment,	7		
	I shall be whole.	4		
²²	But Jesus turned him about,	5		
	and when he saw her,	5		
	he said,	2		
	Daughter,	1		
	be of good comfort;	4		
	thy faith hath made thee whole.	6		
	And the woman was made whole	6		



³¹But they,
 when they were departed,
 spread abroad his fame in all that country.
³²As they went out,
 behold,
 they brought to him a dumb man
 possessed with a devil.
³³And when the devil was cast out,
 the dumb spake:
 and the multitudes marvelled,
 saying,
 It was never so seen in Israel.
³⁴But the Pharisees said,
 He casteth out devils
 through the prince of the devils.
³⁵And Jesus went about all the cities
 and villages,
 teaching in their synagogues,
 and preaching the gospel of the kingdom,
 and healing every sickness
 and every disease among the people.
³⁶But when he saw the multitudes,
 he was moved with compassion on them,
 because they fainted,
 and were scattered abroad,
 as sheep having no shepherd.
³⁷Then saith he unto his disciples,
 The harvest truly is plenteous,
 but the labourers are few;
³⁸Pray ye therefore
 the Lord of the harvest,
 that he will send forth labourers
 into his harvest.

10¹And when he had called unto him
 his
 twelve
 disciples,
 he gave them power against unclean spirits,
 to cast them out,
 and to heal all manner of sickness
 and all manner of disease.
²Now the names of the
 twelve
 apostles are these;
 The first,
 Simon,
 who is called Peter,
 and Andrew his brother;
 James the son of Zebedee,

2 and John his brother; 4
 4 ³Philip, 1
 8 and Bartholomew; 2
 4 Thomas, 1
 1 and Matthew the publican; 4
 7 James the son of Alphaeus, 5
 4 and Lebbaeus, 2
 7 whose surname was Thaddaeus; 4
 3 ⁴Simon the Canaanite, 3
 4 and Judas Iscariot, 3
 1 who also betrayed him. 4
 7 ⁵These 1
 4 twelve 12
 4 Jesus sent forth, 3
 6 and commanded them, 3
 7 saying, 1
 2 Go not into the way of the Gentiles, 8
 4 and into any city of the Samaritans 7
 7 enter ye not: 3
 4 ⁶But go rather to the lost sheep 7
 6 of the house of Israel. 5
 6 ⁷And as ye go, 4
 7 preach, 1
 3 saying, 1
 4 The kingdom of heaven is at hand. 7
 5 ⁸Heal the sick, 3
 6 cleanse the lepers, 3
 5 raise the dead, 3
 5 cast out devils: 3
 3 freely ye have received, 4
 5 freely give. 2
 6 ⁹Provide neither gold, 3
 3 nor silver, 2
 nor brass in your purses, 5
¹⁰Nor scrip for your journey, 5
 8 neither two coats, 3
 12 neither shoes, 2
 1 nor yet staves: 3
 7 for the workman is worthy of his meat. 8
 4 ¹¹And into whatsoever city 4
 7 or town ye shall enter, 5
 5 inquire who in it is worthy; 6
 5 and there abide till ye go thence. 7
 1 ¹²And when ye come into an house, 7
 3 salute it. 2
 2 ¹³And if the house be worthy, 6
 1 let your peace come upon it: 6
 4 but if it be not worthy, 6
 4 let your peace return to you. 6
 5 ¹⁴And whosoever shall not receive you, 6

nor hear your words,	4	and the servant as his lord.	6
when ye depart	3	If they have called	4
out of that house or city,	6	the master of the house Beelzebub,	6
shake off the dust of your feet.	7	how much more	3
¹⁵ Verily I say unto you,	5	shall they call them of his household?	7
It shall be more tolerable	5	²⁶ Fear them not therefore:	4
for the land of Sodom	5	for there is nothing covered,	5
and Gomorrha in the day of judgment,	7	that shall not be revealed;	5
than for that city.	4	and hid,	2
¹⁶ Behold,	1	that shall not be known.	5
I send you forth as sheep	6	²⁷ What I tell you in darkness,	6
in the midst of wolves:	5	that speak ye in light:	5
be ye therefore wise as serpents,	6	and what ye hear in the ear,	7
and harmless as doves.	4	that preach ye upon the housetops.	6
¹⁷ But beware of men:	4	²⁸ And fear not them which kill the body,	8
for they will deliver you up	6	but are not able to kill the soul:	8
to the councils,	3	but rather fear him	4
and they will scourge you in their synagogues;	8	which is able to destroy both soul	7
¹⁸ And ye shall be brought before governors	7	and body in hell.	4
and kings for my sake,	5	²⁹ Are not two sparrows sold for a farthing?	8
for a testimony against them	5	and one of them	4
and the Gentiles.	3	shall not fall on the ground	6
¹⁹ But when they deliver you up,	6	without your Father.	3
take no thought	3	³⁰ But the very hairs of your head	7
how or what ye shall speak:	6	are all numbered.	3
for it shall be given you	6	³¹ Fear ye not therefore,	4
in that same hour what ye shall speak.	8	ye are of more value than many sparrows.	8
²⁰ For it is not ye that speak,	7	³² Whosoever therefore	2
but the Spirit of your Father	6	shall confess me before men,	5
which speaketh in you.	4	him will I confess also before my Father	8
²¹ And the brother	3	which is in heaven.	4
shall deliver up the brother to death,	7	³³ But whosoever shall deny me before men,	7
and the father the child:	5	him will I also deny before my Father	8
and the children	3	which is in heaven.	4
shall rise up against their parents,	6	³⁴ Think not that I am come	6
and cause them to be put to death.	8	to send peace on earth:	5
²² And ye shall be hated of all men	8	I came not to send peace,	6
for my name's sake:	4	but a sword.	3
but he that endureth to the end	7	³⁵ For I am come to set a man	8
shall be saved.	3	at variance against his father,	5
²³ But when they persecute you in this city,	8	and the daughter against her mother,	6
flee ye into another:	4	and the daughter in law	5
for verily I say unto you,	6	against her mother in law.	5
Ye shall not have gone	5	³⁶ And a man's foes	4
over the cities of Israel,	5	shall be they of his own household.	7
till the Son of man be come.	7	³⁷ He that loveth father	4
²⁴ The disciple is not above his master,	7	or mother more than me	5
nor the servant above his lord.	6	is not worthy of me:	5
²⁵ It is enough for the disciple	6	and he that loveth son	5
that he be as his master,	6	or daughter more than me	5

is not worthy of me.

³⁸And he that taketh not his cross,
and followeth after me,
is not worthy of me.

³⁹He that findeth his life shall lose it:
and he that loseth his life
for my sake shall find it.

⁴⁰He that receiveth you receiveth me,
and he that receiveth me
receiveth him that sent me.

⁴¹He that receiveth a prophet
in the name of a prophet
shall receive a prophet's reward;
and he that receiveth a righteous man
in the name of a righteous man
shall receive a righteous man's reward.

⁴²And whosoever shall give to drink
unto one of these little ones
a cup of cold water
only in the name of a disciple,
verily I say unto you,
he shall in no wise lose his reward.

11¹And it came to pass,
when Jesus had made an end
of commanding his
twelve
disciples,

he departed thence to teach
and to preach in their cities.

²Now when John had heard in the prison
the works of Christ,

he sent two of his disciples,

³And said unto him,
Art thou he that should come,
or do we look for another?

⁴Jesus answered
and said unto them,
Go

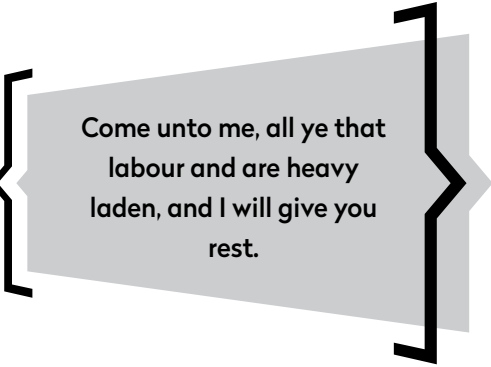
and shew John again those things
which ye do hear
and see:

⁵The blind receive their sight,
and the lame walk,
the lepers are cleansed,
and the deaf hear,
the dead are raised up,
and the poor
have the gospel preached to them.

⁶And blessed is he,

5 whosoever shall not be offended in me. 7
7 ⁷And as they departed, 4
4 Jesus began to say 4
5 unto the multitudes concerning John, 5
8 What went ye out 4
6 into the wilderness to see? 5
6 A reed shaken with the wind? 6
6 ⁸But what went ye out for to see? 8
5 A man clothed in soft raiment? 6
5 behold, 1
5 they that wear soft clothing 5
6 are in kings' houses. 4
5 ⁹But what went ye out for to see? 8
7 A prophet? 2
7 yea, 1
6 I say unto you, 4
6 and more than a prophet. 5
6 ¹⁰For this is he, 4
5 of whom it is written, 5
7 Behold, 1
5 I send my messenger before thy face, 7
8 which shall prepare thy way before thee. 7
¹¹Verily I say unto you, 5
5 Among them that are born of women 7
6 there hath not risen 4
3 a greater than John the Baptist: 6
12 notwithstanding 1
1 he that is least 4
5 in the kingdom of heaven 5
6 is greater than he. 4
8 ¹²And from the days of John the Baptist 8
4 until now the kingdom of heaven suffereth
6 violence, 8
4 and the violent take it by force. 7
6 ¹³For all the prophets 4
6 and the law prophesied until John. 6
2 ¹⁴And if ye will receive it, 6
4 this is Elias, 3
1 which was for to come. 5
6 ¹⁵He that hath ears to hear, 6
4 let him hear. 3
2 ¹⁶But whereunto shall I liken this
5 generation? 7
4 It is like unto children 5
4 sitting in the markets, 4
4 and calling unto their fellows, 5
5 ¹⁷And saying, 2
3 We have piped unto you, 5
6 and ye have not danced; 5
4 we have mourned unto you, 5

and ye have not lamented. 5
¹⁸For John came neither eating nor 7
 drinking, 3
 and they say, 3
 He hath a devil. 4
¹⁹The Son of man came eating 6
 and drinking, 2
 and they say, 3
 Behold 1
 a man gluttonous, 3
 and a winebibber, 3
 a friend of publicans 4
 and sinners. 2
 But wisdom is justified of her children. 7
²⁰Then began he to upbraid the cities 7
 wherein most of his mighty works were done, 8
 because they repented not: 4
²¹Woe unto thee, 3
 Chorazin! 1
 woe unto thee, 3
 Bethsaida! 1
 for if the mighty works, 5
 which were done in you, 5
 had been done in Tyre 5
 and Sidon, 2
 they would have repented 4
 long ago in sackcloth 4
 and ashes. 2
²²But I say unto you, 5
 It shall be more tolerable for Tyre 7
 and Sidon at the day of judgment, 7
 than for you. 3
²³And thou, 2
 Capernaum, 1
 which art exalted unto heaven, 5
 shalt be brought down to hell: 5
 for if the mighty works, 6
 which have been done in thee, 6
 had been done in Sodom, 5
 it would have remained until this day. 7
²⁴But I say unto you, 5
 That it shall be more tolerable 6
 for the land of Sodom 5
 in the day of judgment, 5
 than for thee. 3
²⁵At that time Jesus answered 5
 and said, 2
 I thank thee, 3
 O Father, 3
 Lord of heaven 2



and earth, 2
 because thou hast hid these things 6
 from the wise 3
 and prudent, 2
 and hast revealed them unto babes. 6
²⁶Even so, 2
 Father: 1
 for so it seemed good in thy sight. 8
²⁷All things are delivered 4
 unto me of my Father: 5
 and no man knoweth the Son, 6
 but the Father; 3
 neither knoweth any man the Father, 6
 save the Son, 3
 and he to whomsoever 4
 the Son will reveal him. 5
²⁸Come unto me, 3
 all ye that labour 4
 and are heavy laden, 4
 and I will give you rest. 6
²⁹Take my yoke upon you, 5
 and learn of me; 5
 for I am meek 4
 and lowly in heart: 4
 and ye shall find rest unto your souls. 8
³⁰For my yoke is easy, 5
 and my burden is light. 5

12 ¹At that time 3
 Jesus went on the sabbath day 6
 through the corn; 3
 and his disciples were an hungred, 6
 and began to pluck the ears of corn, 8
 and to eat. 3
²But when the Pharisees saw it, 6
 they said unto him, 4

Behold,	1	Stretch forth thine hand.	4
thy disciples do that	4	And he stretched it forth;	5
which is not lawful to do	6	and it was restored whole,	5
upon the sabbath day.	4	like as the other.	4
³ But he said unto them,	5	¹⁴ Then the Pharisees went out,	5
Have ye not read what David did,	7	and held a council against him,	6
when he was an hungred,	5	how they might destroy him.	5
and they that were with him;	6	¹⁵ But when Jesus knew it,	5
⁴ How he entered into the house of God,	8	he withdrew himself from thence:	5
and did eat the shewbread,	5	and great multitudes followed him,	5
which was not lawful for him to eat,	8	and he healed them all;	5
neither for them which were with him,	7	¹⁶ And charged them	3
but only for the priests?	5	that they should not make him known:	7
⁵ Or have ye not read in the law,	8	¹⁷ That it might be fulfilled	5
how that on the sabbath days	6	which was spoken by Esaias the prophet,	7
the priests in the temple profane the sabbath,	8	saying,	1
and are blameless?	3	¹⁸ Behold	1
⁶ But I say unto you,	5	my servant,	2
That in this place	4	whom I have chosen;	4
is one greater than the temple.	6	my beloved,	2
⁷ But if ye had known what this meaneth,	8	in whom my soul is well pleased:	7
I will have mercy,	4	I will put my spirit upon him,	7
and not sacrifice,	3	and he shall shew judgment to the Gentiles.	8
ye would not have condemned the guiltless.	7	¹⁹ He shall not strive,	4
⁸ For the Son of man is Lord	7	nor cry;	2
even of the sabbath day.	5	neither shall any man	4
⁹ And when he was departed thence,	5	hear his voice in the streets.	6
he went into their synagogue:	5	²⁰ A bruised reed shall he not break,	7
¹⁰ And,	1	and smoking flax shall he not quench,	7
behold,	1	till he send forth judgment unto victory.	7
there was a man	4	²¹ And in his name shall the Gentiles trust.	8
which had his hand withered.	5	²² Then was brought unto him	5
And they asked him,	4	one possessed with a devil,	5
saying,	1	blind,	1
Is it lawful to heal	5	and dumb:	2
on the sabbath days?	4	and he healed him,	4
that they might accuse him.	5	insomuch that the blind	4
¹¹ And he said unto them,	5	and dumb both spake	4
What man shall there be among you,	7	and saw.	2
that shall have one sheep,	5	²³ And all the people were amazed,	6
and if it fall into a pit	7	and said,	2
on the sabbath day,	4	Is not this the son of David?	7
will he not lay hold on it,	7	²⁴ But when the Pharisees heard it,	6
and lift it out?	4	they said,	2
¹² How much then	3	This fellow doth not cast out devils,	7
is a man better than a sheep?	7	but by Beelzebub the prince of the devils.	8
Wherefore	1	²⁵ And Jesus knew their thoughts,	5
it is lawful to do well	6	and said unto them,	4
on the sabbath days.	4	Every kingdom divided against itself	5
¹³ Then saith he to the man,	6	is brought to desolation;	4

and every city or house	5	and an evil man	4
divided against itself shall not stand:	6	out of the evil treasure	5
²⁶ And if Satan cast out Satan,	6	bringeth forth evil things.	4
he is divided against himself;	5	³⁶ But I say unto you,	5
how shall then his kingdom stand?	6	That every idle word that men shall speak,	8
²⁷ And if I by Beelzebub cast out devils,	8	they shall give account thereof	5
by whom do your children cast them out?	7	in the day of judgment.	5
therefore	1	³⁷ For by thy words thou shalt be justified,	8
they shall be your judges.	5	and by thy words thou shalt be condemned.	8
²⁸ But if I cast out devils	6	³⁸ Then certain of the scribes	5
by the Spirit of God,	5	and of the Pharisees answered,	5
then the kingdom of God	5	saying,	1
is come unto you.	4	Master,	1
²⁹ Or else how can one enter into	7	we would see a sign from thee.	7
a strong man's house,	4	³⁹ But he answered	3
and spoil his goods,	4	and said unto them,	4
except he first bind the strong man?	7	An evil	2
and then he will spoil his house.	7	and adulterous generation seeketh after a sign;	7
³⁰ He that is not with me	6	and there shall no sign	5
is against me;	3	be given to it,	4
and he that gathereth not with me	7	but the sign of the prophet Jonas:	7
scattereth abroad.	2	⁴⁰ For as Jonas was three days	6
³¹ Wherefore	1	and three nights in the whale's belly;	7
I say unto you,	4	so shall the Son of man	6
All manner of sin	4	be three days	3
and blasphemy shall be forgiven unto men:	7	and three nights	3
but the blasphemy against the Holy Ghost	7	in the heart of the earth.	6
shall not be forgiven unto men.	6	⁴¹ The men of Nineveh shall rise in	
³² And whosoever speaketh a word	5	judgment	8
against the Son of man,	5	with this generation,	3
it shall be forgiven him:	5	and shall condemn it:	4
but whosoever speaketh against the Holy		because they repented	3
Ghost,	7	at the preaching of Jonas;	5
it shall not be forgiven him,	6	and,	1
neither in this world,	4	behold,	1
neither in the world to come.	6	a greater than Jonas is here.	6
³³ Either make the tree good,	5	⁴² The queen of the south	5
and his fruit good;	4	shall rise up in the judgment	6
or else make the tree corrupt,	6	with this generation,	3
and his fruit corrupt:	4	and shall condemn it:	4
for the tree is known by his fruit.	8	for she came from	4
³⁴ O generation of vipers,	4	the uttermost parts of the earth	6
how can ye,	3	to hear the wisdom of Solomon;	6
being evil,	2	and,	1
speak good things?	3	behold,	1
for out of the abundance of the heart	8	a greater than Solomon is here.	6
the mouth speaketh.	3	⁴³ When the unclean spirit	4
³⁵ A good man	3	is gone out of a man,	6
out of the good treasure of the heart	8	he walketh through dry places,	5
bringeth forth good things:	4	seeking rest,	2

and findeth none.

⁴⁴Then he saith,
I will return into my house
from whence I came out;
and when he is come,
he findeth it empty,
swept,
and garnished.

⁴⁵Then goeth he,
and taketh with himself seven other spirits
more wicked than himself,
and they enter in
and dwell there:
and the last state of that man
is worse than the first.
Even so shall it be
also unto this wicked generation.

⁴⁶While he yet talked to the people,
behold,
his mother
and his brethren stood without,
desiring to speak with him.

⁴⁷Then one said unto him,
Behold,
thy mother
and thy brethren stand without,
desiring to speak with thee.

⁴⁸But he answered
and said unto him that told him,
Who is my mother?
and who are my brethren?

⁴⁹And he stretched forth his hand
toward his disciples,
and said,
Behold
my mother
and my brethren!

⁵⁰For whosoever shall do
the will of my Father
which is in heaven,
the same is my brother,
and sister,
and mother.

13¹The same day
went Jesus out of the house,
and sat by the sea side.

²And great multitudes were gathered
together unto him,
so that he went into a ship,

3 and sat; 2
3 and the whole multitude stood on the shore. 8

6 ³And he spake many things 5
5 unto them in parables, 4
5 saying, 1
4 Behold, 1
1 a sower went forth to sow; 6

2 ⁴And when he sowed, 4
3 some seeds fell by the way side, 7
7 and the fowls came 4
4 and devoured them up: 4

4 ⁵Some fell upon stony places, 5
3 where they had not much earth: 6
7 and forthwith they sprung up, 5
5 because they had no deepness of earth: 7

5 ⁶And when the sun was up, 6
5 they were scorched; 3
7 and because they had no root, 6
1 they withered away. 3

2 ⁷And some fell among thorns; 5
5 and the thorns sprung up, 5
5 and choked them: 3

5 ⁸But other fell into good ground, 6
1 and brought forth fruit, 4
2 some 1
5 an hundred 100

5 fold, 1
3 some 1
7 sixty 60
4 fold, 1

5 some 1
6 thirty 30
3 fold. 1

2 ⁹Who hath ears to hear, 5
1 let him hear. 3

2 ¹⁰And the disciples came, 4
3 and said unto him, 4
4 Why speakest thou unto them in parables? 7

5 ¹¹He answered 2
4 and said unto them, 4
5 Because it is given unto you 6
2 to know the mysteries 4
2 of the kingdom of heaven, 5
but to them it is not given. 7

3 ¹²For whosoever hath, 3
6 to him shall be given, 5
6 and he shall have more abundance: 6
but whosoever hath not, 4
8 from him shall be taken away 6
7 even that he hath. 4

¹³ Therefore	1	by	1
speak I to them in parables:	6	and by he is offended.	5
because they seeing see not;	5	²² He also that received seed	5
and hearing they hear not,	5	among the thorns	3
neither do they understand.	4	is he that heareth the word;	6
¹⁴ And in them is fulfilled	5	and the care of this world,	6
the prophecy of Esaias,	4	and the deceitfulness of riches,	5
which saith,	2	choke the word,	3
By hearing ye shall hear,	5	and he becometh unfruitful.	4
and shall not understand;	4	²³ But he that received seed	5
and seeing ye shall see,	5	into the good ground	4
and shall not perceive:	4	is he that heareth the word,	6
¹⁵ For this people's heart is waxed gross,	7	and understandeth it;	3
and their ears are dull of hearing,	7	which also beareth fruit,	4
and their eyes they have closed;	6	and bringeth forth,	3
lest at any time	4	some	1
they should see with their eyes,	6	an hundred	100
and hear with their ears,	5	fold,	1
and should understand with their heart,	6	some	1
and should be converted,	4	sixty,	60
and I should heal them.	5	some	1
¹⁶ But blessed are your eyes,	5	thirty.	30
for they see:	3	²⁴ Another parable put he forth unto them,	7
and your ears,	3	saying,	1
for they hear.	3	The kingdom of heaven	4
¹⁷ For verily I say unto you,	6	is likened unto a man	5
That many prophets	3	which sowed good seed in his field:	7
and righteous men have desired	5	²⁵ But while men slept,	4
to see those things which ye see,	7	his enemy came	3
and have not seen them;	5	and sowed tares among the wheat,	6
and to hear those things which ye hear,	8	and went his way.	4
and have not heard them.	5	²⁶ But when the blade was sprung up,	7
¹⁸ Hear ye therefore	3	and brought forth fruit,	4
the parable of the sower.	5	then appeared the tares also.	5
¹⁹ When any one heareth	4	²⁷ So the servants of the householder came	7
the word of the kingdom,	5	and said unto him,	4
and understandeth it not,	4	Sir,	1
then cometh the wicked one,	5	didst not thou sow good seed	6
and catcheth away	3	in thy field?	3
that which was sown in his heart.	7	from whence then hath it tares?	6
This is he which received seed	6	²⁸ He said unto them,	4
by the way side.	4	An enemy hath done this.	5
²⁰ But he that received the seed	6	The servants said unto him,	5
into stony places,	3	Wilt thou then that we go	6
the same is he that heareth the word,	8	and gather them up?	4
and anon with joy receiveth it;	6	²⁹ But he said,	3
²¹ Yet hath he not root in himself,	7	Nay;	1
but dureth for a while:	5	lest while ye gather up the tares,	7
for when tribulation or persecution ariseth	6	ye root up also the wheat with them.	8
because of the word,	4	³⁰ Let both grow together until the harvest:	7

and in the time of harvest	6	the harvest is the end of the world;	8
I will say to the reapers,	6	and the reapers are the angels.	6
Gather ye together first the tares,	6	⁴⁰ As therefore	2
and bind them in bundles to burn them:	8	the tares are gathered	4
but gather the wheat into my barn.	7	and burned in the fire;	5
³¹ Another parable put he forth unto them,	7	so shall it be	4
saying,	1	in the end of this world.	6
The kingdom of heaven	4	⁴¹ The Son of man	4
is like to a grain of mustard seed,	8	shall send forth his angels,	5
which a man took,	4	and they shall gather out of his kingdom	8
and sowed in his field:	5	all things that offend,	4
³² Which indeed is the least of all seeds:	8	and them which do iniquity;	5
but when it is grown,	5	⁴² And shall cast them	4
it is the greatest among herbs,	6	into a furnace of fire:	5
and becometh a tree,	4	there shall be wailing	4
so that the birds of the air come	8	and gnashing of teeth.	4
and lodge in the branches thereof.	6	⁴³ Then shall the righteous shine forth	6
³³ Another parable spake he unto them;	6	as the sun	3
The kingdom of heaven	4	in the kingdom of their Father.	6
is like unto leaven,	4	Who hath ears to hear,	5
which a woman took,	4	let him hear.	3
and hid in three measures of meal,	7	⁴⁴ Again,	1
till the whole was leavened.	5	the kingdom of heaven	4
³⁴ All these things	3	is like unto treasure hid in a field;	8
spake Jesus unto the multitude in parables;	7	the which when a man hath found,	7
and without a parable	4	he hideth,	2
spake he not unto them:	5	and for joy thereof goeth	5
³⁵ That it might be fulfilled	5	and selleth all that he hath,	6
which was spoken by the prophet,	6	and buyeth that field.	4
saying,	1	⁴⁵ Again,	1
I will open my mouth in parables;	7	the kingdom of heaven	4
I will utter things	4	is like unto a merchant man,	6
which have been kept secret	5	seeking goodly pearls:	3
from the foundation of the world.	6	⁴⁶ Who,	1
³⁶ Then Jesus sent the multitude away,	6	when he had found	4
and went into the house:	5	one pearl of great price,	5
and his disciples came unto him,	6	went	1
saying,	1	and sold all that he had,	6
Declare unto us	3	and bought it.	3
the parable of the tares of the field.	8	⁴⁷ Again,	1
³⁷ He answered	2	the kingdom of heaven	4
and said unto them,	4	is like unto a net,	5
He that soweth the good seed	6	that was cast into the sea,	6
is the Son of man;	5	and gathered of every kind:	5
³⁸ The field is the world;	5	⁴⁸ Which,	1
the good seed	3	when it was full,	4
are the children of the kingdom;	6	they drew to shore,	4
but the tares	3	and sat down,	3
are the children of the wicked one;	7	and gathered the good into vessels,	6
³⁹ The enemy that sowed them is the devil;	8	but cast the bad away.	5

49	So shall it be	4	14	¹ At that time Herod the tetrarch	6
	at the end of the world:	6		heard of the fame of Jesus,	6
	the angels shall come forth,	5		² And said unto his servants,	5
	and sever the wicked from among the just,	8		This is John the Baptist;	5
50	And shall cast them	4		he is risen from the dead;	6
	into the furnace of fire:	5		and therefore	2
	there shall be wailing	4		mighty works do shew forth themselves in	
	and gnashing of teeth.	4		him.	8
51	Jesus saith unto them,	4		³ For Herod had laid hold on John,	7
	Have ye understood all these things?	6		and bound him,	3
	They say unto him,	4		and put him in prison for Herodias' sake,	8
	Yea,	1		his brother Philip's wife.	4
	Lord.	1		⁴ For John said unto him,	5
52	Then said he unto them,	5		It is not lawful for thee	6
	Therefore	1		to have her.	3
	every scribe which is instructed	5		⁵ And when he would have	5
	unto the kingdom of heaven	5		put him to death,	4
	is like unto a man	5		he feared the multitude,	4
	that is an householder,	4		because they counted him as a prophet.	7
	which bringeth forth out of his treasure	7		⁶ But when Herod's birthday was kept,	6
	things new	2		the daughter of Herodias danced before them,	7
	and old.	2		and pleased Herod.	3
53	And it came to pass,	5		⁷ Whereupon he promised with an oath	6
	that when Jesus had finished these parables,	7		to give her whatsoever she would ask.	7
	he departed thence.	3		⁸ And she,	2
54	And when he was come into	6		being before instructed of her mother,	6
	his own country,	3		said,	1
	he taught them in their synagogue,	6		Give me here John Baptist's head	6
	insomuch that they were astonished,	5		in a charger.	3
	and said,	2		⁹ And the king was sorry:	5
	Whence hath this man this wisdom,	6		nevertheless	1
	and these mighty works?	4		for the oath's sake,	4
55	Is not this the carpenter's son?	6		and them which sat with him at meat,	8
	is not his mother called Mary?	6		he commanded it to be given her.	8
	and his brethren,	3		¹⁰ And he sent,	3
	James,	1		and beheaded John in the prison.	6
	and Joses,	2		¹¹ And his head was brought in a charger,	8
	and Simon,	2		and given to the damsel:	5
	and Judas?	2		and she brought it to her mother.	7
56	And his sisters,	3		¹² And his disciples came,	4
	are they not all with us?	6		and took up the body,	5
	Whence then hath this man all these things?	8		and buried it,	3
57	And they were offended in him.	6		and went	2
	But Jesus said unto them,	5		and told Jesus.	3
	A prophet is not without honour,	6		¹³ When Jesus heard of it,	5
	save in his own country,	5		he departed thence by ship	5
	and in his own house.	5		into a desert place apart:	5
58	And he did not many mighty works	8		and when the people had heard thereof,	7
	there	8		they followed him on foot	5
	because of their unbelief.	4		out of the cities.	4

¹⁴And Jesus went forth, 4 and when the evening was come, 6
and saw a great multitude, 5 he was there alone. 4
and was moved with compassion toward them, 7 ²⁴But the ship was now 5
and he healed their sick. 5 in the midst of the sea, 6
¹⁵And when it was evening, 5 tossed with waves: 3
his disciples came to him, 5 for the wind was contrary. 5
saying, 1 ²⁵And in the fourth watch of the night 8
This is a desert place, 5 Jesus went unto them, 4
and the time is now past; 6 walking on the sea. 4
send the multitude away, 4 ²⁶And when the disciples saw him 6
that they may go into the villages, 7 walking on the sea, 4
and buy themselves victuals. 4 they were troubled, 3
¹⁶But Jesus said unto them, 5 saying, 1
They need not depart; 4 It is a spirit; 4
give ye them to eat. 5 and they cried out for fear. 6
¹⁷And they say unto him, 5 ²⁷But straightway Jesus spake unto them, 6
We have here but five loaves, 6 saying, 1
and two fishes. 3 Be of good cheer; 4
¹⁸He said, 2 it is I; 3
Bring them hither to me. 5 be not afraid. 3
¹⁹And he commanded the multitude 5 ²⁸And Peter answered him 4
to sit down on the grass, 6 and said, 2
and took the five loaves, 5 Lord, 1
and the two fishes, 4 if it be thou, 4
and looking up to heaven, 5 bid me come unto thee on the water. 8
he blessed, 2 ²⁹And he said, 3
and brake, 2 Come. 1
and gave the loaves to his disciples, 7 And when Peter was come down 6
and the disciples to the multitude. 6 out of the ship, 4
²⁰And they did all eat, 5 he walked on the water, 5
and were filled: 3 to go to Jesus. 4
and they took up of the fragments 7 ³⁰But when he saw the wind boisterous, 7
that remained 2 he was afraid; 3
twelve 12 and beginning to sink, 4
baskets full. 2 he cried, 2
²¹And they that had eaten were about 7 saying, 1
five thousand 5000 Lord, 1
men, 1 save me. 2
beside women 2 ³¹And immediately Jesus stretched forth
and children. 2 his hand, 7
²²And straightway Jesus constrained his 6 and caught him, 3
disciples 6 and said unto him, 4
to get into a ship, 5 O thou of little faith, 5
and to go before him 5 wherefore didst thou doubt? 4
unto the other side, 4 ³²And when they were come into the ship, 8
while he sent the multitudes away. 6 the wind ceased. 3
²³And when he had sent the multitudes 8 ³³Then they that were in the ship came 8
away, 8 and worshipped him, 3
he went up into a mountain 6 saying, 1
apart to pray: 3 Of a truth thou art 5

the Son of God.	4	and honoureth me with their lips;	6
³⁴ And when they were gone over,	6	but their heart is far from me.	7
they came into the land of Gennesaret.	7	⁹ But in vain they do worship me,	7
³⁵ And when the men of that place	7	teaching for doctrines the commandments of	
had knowledge of him,	4	men.	7
they sent out into all that country	7	¹⁰ And he called the multitude,	5
round about,	2	and said unto them,	4
and brought unto him all that were diseased;	8	Hear,	1
³⁶ And besought him	3	and understand:	2
that they might only touch	5	¹¹ Not that which goeth into the mouth	7
the hem of his garment:	5	defileth a man;	3
and as many as touched	5	but that which cometh out of the mouth,	8
were made perfectly whole.	4	this defileth a man.	4
		¹² Then came his disciples,	4
15 ¹ Then came to Jesus scribes	5	and said unto him,	4
and Pharisees,	2	Knowest thou that the Pharisees were	
which were of Jerusalem,	4	offended,	7
saying,	1	after they heard this saying?	5
² Why do thy disciples	4	¹³ But he answered	3
transgress the tradition of the elders?	6	and said,	2
for they wash not their hands	6	Every plant,	2
when they eat bread.	4	which my heavenly Father hath not planted,	7
³ But he answered	3	shall be rooted up.	4
and said unto them,	4	¹⁴ Let them alone:	3
Why do ye also transgress	5	they be blind leaders of the blind.	7
the commandment of God by your tradition?	7	And if the blind lead the blind,	7
⁴ For God commanded,	3	both shall fall into the ditch.	6
saying,	1	¹⁵ Then answered Peter	3
Honour thy father	3	and said unto him,	4
and mother:	2	Declare unto us this parable.	5
and,	1	¹⁶ And Jesus said,	3
He that curseth father or mother,	6	Are ye also yet without understanding?	6
let him die the death.	5	¹⁷ Do not ye yet understand,	5
⁵ But ye say,	3	that whatsoever entereth in at the mouth	7
Whosoever shall say to his father	6	goeth into the belly,	4
or his mother,	3	and is cast out into the draught?	7
It is a gift,	4	¹⁸ But those things which proceed	5
by whatsoever thou mightest be profited by		out of the mouth	4
me;	8	come forth from the heart;	5
⁶ And honour not his father	5	and they defile the man.	5
or his mother,	3	¹⁹ For out of the heart proceed evil	
he shall be free.	4	thoughts,	8
Thus have ye made the commandment of God	8	murders,	1
of none effect by your tradition.	6	adulteries,	1
⁷ Ye hypocrites,	2	fornications,	1
well did Esaias prophesy of you,	6	thefts,	1
saying,	1	false witness,	2
⁸ This people draweth nigh unto me	6	blasphemies:	1
with their mouth,	3	²⁰ These are the things which defile a man:	8

but to eat with unwashen hands	6	and came nigh unto the sea of Galilee;	8
defileth not a man.	4	and went up into a mountain,	6
²¹ Then Jesus went thence,	4	and sat down there.	4
and departed into the coasts of Tyre	7	³⁰ And great multitudes came unto him,	6
and Sidon.	2	having with them those that were lame,	7
²² And,	1	blind,	1
behold,	1	dumb,	1
a woman of Canaan	4	maimed,	1
came out of the same coasts,	6	and many others,	3
and cried unto him,	4	and cast them down at Jesus' feet;	7
saying,	1	and he healed them:	4
Have mercy on me,	4	³¹ Insomuch that the multitude wondered,	5
O Lord,	2	when they saw the dumb to speak,	7
thou Son of David;	4	the maimed to be whole,	5
my daughter is grievously vexed with a devil.	8	the lame to walk,	4
²³ But he answered her not a word.	7	and the blind to see:	5
And his disciples came	4	and they glorified the God of Israel.	7
and besought him,	3	³² Then Jesus called his disciples unto him,	7
saying,	1	and said,	2
Send her away;	3	I have compassion on the multitude,	6
for she crieth after us.	5	because they continue with me now three	
²⁴ But he answered	3	days,	8
and said,	2	and have nothing to eat:	5
I am not sent	4	and I will not send them away fasting,	8
but unto the lost sheep	5	lest they faint in the way.	6
of the house of Israel.	5	³³ And his disciples say unto him,	6
²⁵ Then came she	3	Whence should we have so much bread	7
and worshipped him,	3	in the wilderness,	3
saying,	1	as to fill so great a multitude?	7
Lord,	1	³⁴ And Jesus saith unto them,	5
help me.	2	How many loaves have ye?	5
²⁶ But he answered	3	And they said,	3
and said,	2	Seven,	7
It is not meet	4	and a few little fishes.	5
to take the children's bread,	5	³⁵ And he commanded the multitude	5
and to cast it to dogs.	6	to sit down on the ground.	6
²⁷ And she said,	3	³⁶ And he took the seven loaves	6
Truth,	1	and the fishes,	3
Lord:	1	and gave thanks,	3
yet the dogs eat of the crumbs	7	and brake them,	3
which fall from their masters' table.	6	and gave to his disciples,	5
²⁸ Then Jesus answered	3	and the disciples to the multitude.	6
and said unto her,	4	³⁷ And they did all eat,	5
O woman,	2	and were filled:	3
great is thy faith:	4	and they took up of the broken meat	8
be it unto thee even as thou wilt.	8	that was left seven baskets full.	6
And her daughter was made whole	6	³⁸ And they that did eat were	6
from that very hour.	4	four thousand	4000
²⁹ And Jesus departed from thence,	5	men,	1

beside women
and children.
³⁹And he sent away the multitude,
and took ship,
and came into the coasts of Magdala,

16¹The Pharisees also with the
Sadducees came,
and tempting desired him
that he would shew them
a sign from heaven.

²He answered
and said unto them,
When it is evening,
ye say,
It will be fair weather:
for the sky is red.

³And in the morning,
It will be foul weather today:
for the sky is red
and lowring.

O ye hypocrites,
ye can discern the face of the sky;
but can ye not discern
the signs of the times?

⁴A wicked
and adulterous generation seeketh after a sign;
and there shall no sign
be given unto it,
but the sign of the prophet Jonas.
And he left them,
and departed.

⁵And when his disciples
were come to the other side,
they had forgotten to take bread.

⁶Then Jesus said unto them,
Take heed
and beware
of the leaven
of the Pharisees
and of the Sadducees.

⁷And they reasoned among themselves,
saying,
It is because we have taken no bread.

⁸Which when Jesus perceived,
he said unto them,
O ye of little faith,
why reason ye among yourselves,
because ye have brought no bread?

⁹Do ye not yet understand,

2 neither remember the five loaves of the 7
2 five thousand, 5000
6 and how many baskets ye took up? 7
3 ¹⁰Neither the seven loaves of the 6
7 four thousand, 4000
and how many baskets ye took up? 7
¹¹How is it that ye do not understand 8
7 that I spake it 4
4 not to you concerning bread, 5
5 that ye should beware 4
4 of the leaven 3
2 of the Pharisees 3
4 and of the Sadducees? 4
4 ¹²Then understood they 3
2 how that he bade them not beware 7
5 of the leaven of bread, 5
5 but of the doctrine 4
4 of the Pharisees 3
6 and of the Sadducees. 4
5 ¹³When Jesus came into the coasts 6
2 of Caesarea Philippi, 3
3 he asked his disciples, 4
8 saying, 1
5 Whom do men say 4
5 that I the Son of man am? 7
2 ¹⁴And they said, 3
7 Some say that thou art John the Baptist: 8
5 some, 1
4 Elias; 1
7 and others, 2
4 Jeremias, 1
2 or one of the prophets. 5
4 ¹⁵He saith unto them, 4
6 But whom say ye that I am? 7
6 ¹⁶And Simon Peter answered 4
5 and said, 2
2 Thou art the Christ, 4
2 the Son of the living God. 6
3 ¹⁷And Jesus answered 3
3 and said unto him, 4
4 Blessed art thou, 3
5 Simon Barjona: 1
1 for flesh 2
8 and blood hath not revealed it unto thee, 8
4 but my Father which is in heaven. 7
4 ¹⁸And I say also unto thee, 6
5 That thou art Peter, 4
5 and upon this rock 4
6 I will build my church; 5
5 and the gates of hell 5

shall not prevail against it.
¹⁹And I will give unto thee
the keys of the kingdom of heaven:
and whatsoever thou shalt bind on earth
shall be bound in heaven:
and whatsoever thou shalt loose on earth
shall be loosed in heaven.
²⁰Then charged he his disciples
that they should tell no man
that he was Jesus the Christ.
²¹From that time forth
began Jesus to shew unto his disciples,
how that he must go unto Jerusalem,
and suffer many things of the elders
and chief priests
and scribes,
and be killed,
and be raised again the third day.
²²Then Peter took him,
and began to rebuke him,
saying,
Be it far from thee,
Lord:
this shall not be unto thee.
²³But he turned,
and said unto Peter,
Get thee behind me,
Satan:
thou art an offence unto me:
for thou savourest not
the things that be of God,
but those that be of men.
²⁴Then said Jesus unto his disciples,
If any man will come after me,
let him deny himself,
and take up his cross,
and follow me.
²⁵For whosoever will save his life
shall lose it:
and whosoever will lose his life
for my sake shall find it.
²⁶For what is a man profited,
if he shall gain the whole world,
and lose his own soul?
or what shall a man give
in exchange for his soul?
²⁷For the Son of man
shall come in the glory of his Father
with his angels;
and then he shall reward every man

5 according to his works. 4
6 ²⁸Verily I say unto you, 5
7 There be some standing here, 5
7 which shall not taste of death, 6
5 till they see the Son of man 7
7 coming in his kingdom. 4
5
5 **17**¹And after six days Jesus taketh
6 Peter, 7
6 James, 1
4 and John his brother, 4
7 and bringeth them up 4
7 into an high mountain apart, 5
7 ²And was transfigured before them: 5
3 and his face did shine as the sun, 8
2 and his raiment was white as the light. 8
3 ³And, 1
7 behold, 1
4 there appeared unto them Moses 5
5 and Elias talking with him. 5
1 ⁴Then answered Peter, 3
5 and said unto Jesus, 4
1 Lord, 1
6 it is good for us to be here: 8
3 if thou wilt, 3
4 let us make here three tabernacles; 6
4 one for thee, 3
1 and one for Moses, 4
6 and one for Elias. 4
4 ⁵While he yet spake, 4
6 behold, 1
6 a bright cloud overshadowed them: 5
6 and behold 2
7 a voice out of the cloud, 6
4 which said, 2
5 This is my beloved Son, 5
3 in whom I am well pleased; 6
6 hear ye him. 3
3 ⁶And when the disciples heard it, 6
6 they fell on their face, 5
6 and were sore afraid. 4
6 ⁷And Jesus came 3
7 and touched them, 3
5 and said, 2
6 Arise, 1
5 and be not afraid. 4
5 ⁸And when they had lifted up their eyes, 8
8 they saw no man, 4
3 save Jesus only. 3
7

⁹ And as they came down from the mountain,		and said,	2
Jesus charged them,	8	Why could not we cast him out?	7
saying,	3	²⁰ And Jesus said unto them,	5
Tell the vision to no man,	1	Because of your unbelief:	4
until the Son of man	6	for verily I say unto you,	6
be risen again from the dead.	5	If ye have faith	4
¹⁰ And his disciples asked him,	6	as a grain of mustard seed,	6
saying,	5	ye shall say unto this mountain,	6
Why then say the scribes	1	Remove hence to yonder place;	5
that Elias must first come?	5	and it shall remove;	4
¹¹ And Jesus answered	5	and nothing shall be impossible unto you.	7
and said unto them,	3	²¹ Howbeit this kind goeth not out	6
Elias truly shall first come,	4	but by prayer	3
and restore all things.	5	and fasting.	2
¹² But I say unto you,	4	²² And while they abode in Galilee,	6
That Elias is come already,	5	Jesus said unto them,	4
and they knew him not,	5	The Son of man shall be betrayed	7
but have done unto him whatsoever they	5	into the hands of men:	5
listed.	²³ And they shall kill him,	5	5
Likewise shall also the Son of man	8	and the third day	4
suffer of them.	7	he shall be raised again.	5
¹³ Then the disciples understood	3	And they were exceeding sorry.	5
that he spake unto them	4	²⁴ And when they were come to	4
of John the Baptist.	5	Capernaum,	7
¹⁴ And when they were come to the	4	they that received tribute money	5
multitude,		came to Peter,	3
there came to him a certain man,	8	and said,	2
kneeling down to him,	7	Doth not your master pay tribute?	6
and saying,	4	²⁵ He saith,	2
¹⁵ Lord,	2	Yes.	1
have mercy on my son:	1	And when he was come into the house,	8
for he is lunatick,	5	Jesus prevented him,	3
and sore vexed:	4	saying,	1
for oftentimes he falleth into the fire,	3	What thinkest thou,	3
and oft into the water.	7	Simon?	1
¹⁶ And I brought him to thy disciples,	5	of whom do the kings of the earth	8
and they could not cure him.	7	take custom or tribute?	4
¹⁷ Then Jesus answered	6	of their own children,	4
and said,	3	or of strangers?	3
O faithless	2	²⁶ Peter saith unto him,	4
and perverse generation,	2	Of strangers.	2
how long shall I be with you?	3	Jesus saith unto him,	4
how long shall I suffer you?	7	Then are the children free.	5
bring him hither to me.	6	²⁷ Notwithstanding,	1
¹⁸ And Jesus rebuked the devil;	5	lest we should offend them,	5
and he departed out of him:	5	go thou to the sea,	5
and the child was cured	6	and cast an hook,	4
from that very hour.	5	and take up the fish	5
¹⁹ Then came the disciples to Jesus apart,	4	that first cometh up;	4
	7	and when thou hast opened his mouth,	7

thou shalt find a piece of money:
that take,
and give unto them for me
and thee.

18¹At the same time
came the disciples unto Jesus,
saying,

Who is the greatest
in the kingdom of heaven?
²And Jesus called a little child unto him,
and set him in the midst of them,

³And said,
Verily I say unto you,
Except ye be converted,
and become as little children,
ye shall not enter into
the kingdom of heaven.

⁴Whosoever therefore
shall humble himself as this little child,
the same is greatest
in the kingdom of heaven.

⁵And whoso shall receive one such little
child
in my name receiveth me.

⁶But whoso shall offend
one of these little ones
which believe in me,
it were better for him
that a millstone were hanged about his neck,
and that he were drowned
in the depth of the sea.

⁷Woe unto the world because of offences!
for it must needs be that offences come;
but woe to that man
by whom the offence cometh!

⁸Wherefore
if thy hand or thy foot offend thee,
cut them off,
and cast them from thee:
it is better for thee
to enter into life halt or maimed,
rather than having two hands or two feet
to be cast into everlasting fire.

⁹And if thine eye offend thee,
pluck it out,
and cast it from thee:
it is better for thee
to enter into life with one eye,
rather than having two eyes

7 to be cast into hell fire. 6
2 ¹⁰Take heed that ye despise not 6
6 one of these little ones; 5
2 for I say unto you, 5
That in heaven their angels 5
4 do always behold the face 5
5 of my Father which is in heaven. 7
1 ¹¹For the Son of man is come 7
4 to save that which was lost. 6
5 ¹²How think ye? 3
8 if a man have 4
8 an hundred 100
2 sheep, 1
5 and one of them be gone astray, 7
4 doth he not leave the 5
5 ninety and nine, 99
5 and goeth into the mountains, 5
4 and seeketh that which is gone astray? 7
2 ¹³And if so be that he find it, 8
7 verily I say unto you, 5
4 he rejoiceth more of that sheep, 6
5 than of the 3
ninety and nine 99
8 which went not astray. 4
5 ¹⁴Even so 2
4 it is not the will of your Father 8
5 which is in heaven, 4
4 that one of these little ones should perish. 8
5 ¹⁵Moreover 1
8 if thy brother shall trespass against thee, 7
5 go 1
6 and tell him his fault between thee 7
7 and him alone: 3
8 if he shall hear thee, 5
5 thou hast gained thy brother. 5
5 ¹⁶But if he will not hear thee, 7
1 then take with thee one or two more, 8
8 that in the mouth 4
3 of two or three witnesses 5
5 every word may be established. 5
5 ¹⁷And if he shall neglect to hear them, 8
7 tell it unto the church: 5
8 but if he neglect to hear the church, 8
6 let him be unto thee 5
6 as an heathen man 4
3 and a publican. 3
5 ¹⁸Verily I say unto you, 5
5 Whatsoever ye shall bind on earth 6
7 shall be bound in heaven: 5
5 and whatsoever ye shall loose on earth 7

shall be loosed in heaven.	5	which owed him	3
¹⁹ Again I say unto you,	5	an hundred	100
That if two of you	5	pence:	1
shall agree on earth as touching anything	7	and he laid hands on him,	6
that they shall ask,	4	and took him by the throat,	6
it shall be done for them	6	saying,	1
of my Father which is in heaven.	7	Pay me that thou owest.	5
²⁰ For where two or three	5	²⁹ And his fellow servant	4
are gathered together in my name,	6	fell down at his feet,	5
there am I in the midst of them.	8	and besought him,	3
²¹ Then came Peter to him,	5	saying,	1
and said,	2	Have patience with me,	4
Lord,	1	and I will pay thee all.	6
how oft shall my brother sin against me,	8	³⁰ And he would not:	4
and I forgive him?	4	but went	2
till seven times?	3	and cast him into prison,	5
²² Jesus saith unto him,	4	till he should pay the debt.	6
I say not unto thee,	5	³¹ So when his fellow servants	5
Until seven times:	3	saw what was done,	4
but,	1	they were very sorry,	4
Until seventy times seven.	4	and came	2
²³ Therefore	1	and told unto their lord	5
is the kingdom of heaven	5	all that was done.	4
likened unto a certain king,	5	³² Then his lord,	3
which would take account of his servants.	7	after that he had called him,	6
²⁴ And when he had begun to reckon,	7	said unto him,	3
one was brought unto him,	5	O thou wicked servant,	4
which owed him	3	I forgave thee all that debt,	6
ten thousand	10000	because thou desiredst me:	4
talents.	1	³³ Shouldest not thou also	4
²⁵ But forasmuch	2	have had compassion on thy fellow servant,	7
as he had not to pay,	6	even as I had pity on thee?	7
his lord commanded him to be sold,	7	³⁴ And his lord was wroth,	5
and his wife,	3	and delivered him to the tormentors,	6
and children,	3	till he should pay	4
and all that he had,	5	all that was due unto him.	6
and payment to be made.	5	³⁵ So likewise shall my heavenly Father	6
²⁶ The servant therefore	3	do also unto you,	4
fell down,	2	if ye from your hearts	5
and worshipped him,	3	forgive not every one his brother their	
saying,	1	trespasses.	8
Lord,	1		
have patience with me,	4	19 ¹ And it came to pass,	5
and I will pay thee all.	6	that when Jesus had finished these	
²⁷ Then the lord of that servant	6	sayings,	7
was moved with compassion,	4	he departed from Galilee,	4
and loosed him,	3	and came into the coasts of Judaea	7
and forgave him the debt.	5	beyond Jordan;	2
²⁸ But the same servant went out,	6	² And great multitudes followed him;	5
and found one of his fellow servants,	7	and he healed them there.	5

³The Pharisees also came unto him,
tempting him,
and saying unto him,
Is it lawful for a man
to put away his wife for every cause?
⁴And he answered
and said unto them,
Have ye not read,
that he which made them at the beginning
made them male
and female,
⁵And said,
For this cause shall a man leave father
and mother,
and shall cleave to his wife:
and they twain shall be one flesh?
⁶Wherefore
they are no more twain,
but one flesh.
What therefore
God hath joined together,
let not man put asunder.
⁷They say unto him,
Why did Moses then command
to give a writing of divorcement,
and to put her away?
⁸He saith unto them,
Moses because of the hardness of your hearts
suffered you to put away your wives:
but from the beginning it was not so.
⁹And I say unto you,
Whosoever shall put away his wife,
except it be for fornication,
and shall marry another,
committeth adultery:
and whoso marrieth her which is put away
doth commit adultery.
¹⁰His disciples say unto him,
If the case of the man
be so with his wife,
it is not good to marry.
¹¹But he said unto them,
All men cannot receive this saying,
save they to whom it is given.
¹²For there are some eunuchs,
which were so born from their mother's
womb:
and there are some eunuchs,
which were made eunuchs of men:
and there be eunuchs,

6 which have made themselves eunuchs 5
2 for the kingdom of heaven's sake. 6
4 He that is able to receive it, 7
6 let him receive it. 4
8 ¹³Then were there brought unto him little
3 children, 8
4 that he should put his hands on them, 8
4 and pray: 2
8 and the disciples rebuked them. 5
3 ¹⁴But Jesus said, 3
2 Suffer little children, 3
2 and forbid them not, 4
8 to come unto me: 4
2 for of such is the kingdom of heaven. 8
6 ¹⁵And he laid his hands on them, 7
7 and departed thence. 3
1 ¹⁶And, 1
5 behold, 1
3 one came 2
2 and said unto him, 4
4 Good Master, 2
5 what good thing shall I do, 6
4 that I may have eternal life? 6
5 ¹⁷And he said unto him, 5
6 Why callest thou me good? 5
5 there is none good but one, 6
4 that is, 2
8 God: 1
7 but if thou wilt enter into life, 7
8 keep the commandments. 3
5 ¹⁸He saith unto him, 4
6 Which? 1
5 Jesus said, 2
4 Thou shalt do no murder, 5
2 Thou shalt not commit adultery, 5
8 Thou shalt not steal, 4
3 Thou shalt not bear false witness, 6
5 ¹⁹Honour thy father 3
6 and thy mother: 3
5 and, 1
6 Thou shalt love thy neighbour as thyself. 7
5 ²⁰The young man saith unto him, 6
6 All these things have I kept 6
7 from my youth up: 4
5 what lack I yet? 4
8 ²¹Jesus said unto him, 4
8 If thou wilt be perfect, 5
5 go 1
6 and sell that thou hast, 5
4 and give to the poor, 5

But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

and thou shalt have treasure in heaven: 7
 and come 2
 and follow me. 3
²²But when the young man heard that saying, 8
 he went away sorrowful: 4
 for he had great possessions. 5
²³Then said Jesus unto his disciples, 6
 Verily I say unto you, 5
 That a rich man shall hardly enter into 8
 the kingdom of heaven. 4
²⁴And again I say unto you, 6
 It is easier for a camel 6
 to go through the eye of a needle, 8
 than for a rich man 5
 to enter into the kingdom of God. 7
²⁵When his disciples heard it, 5
 they were exceedingly amazed, 4
 saying, 1
 Who then can be saved? 5
²⁶But Jesus beheld them, 4
 and said unto them, 4
 With men this is impossible; 5
 but with God all things are possible. 7
²⁷Then answered Peter 3
 and said unto him, 4
 Behold, 1
 we have forsaken all, 4
 and followed thee; 3
 what shall we have therefore? 5
²⁸And Jesus said unto them, 5
 Verily I say unto you, 5
 That ye which have followed me, 6
 in the regeneration 3
 when the Son of man 5
 shall sit in the throne of his glory, 8
 ye also shall sit upon 5

twelve 12
 thrones, 1
 judging the 2
 twelve 12
 tribes of Israel. 3
²⁹And every one that hath forsaken
 houses, 7
 or brethren, 2
 or sisters, 2
 or father, 2
 or mother, 2
 or wife, 2
 or children, 2
 or lands, 2
 for my name's sake, 4
 shall receive 2
 an hundred 100
 fold, 1
 and shall inherit everlasting life. 5
³⁰But many that are first shall be last; 8
 and the last shall be first. 6

20¹For the kingdom of heaven 5
 is like unto a man 5
 that is an householder, 4
 which went out early in the morning 7
 to hire labourers into his vineyard. 6
²And when he had agreed with the
 labourers 8
 for a penny a day, 5
 he sent them into his vineyard. 6
³And he went out about the third hour, 8
 and saw others standing idle in the
 marketplace, 8
⁴And said unto them; 4
 Go ye also into the vineyard, 6
 and whatsoever is right I will give you. 8
 And they went their way. 5
⁵Again he went out about the sixth 7
 and ninth hour, 3
 and did likewise. 3
⁶And about the 3
 eleventh 11
 hour he went out, 4
 and found others standing idle, 5
 and saith unto them, 4
 Why stand ye here all the day idle? 8
⁷They say unto him, 4
 Because no man hath hired us. 6
 He saith unto them, 4

Go ye also into the vineyard;
 and whatsoever is right,
 that shall ye receive.
⁸So when even was come,
 the lord of the vineyard
 saith unto his steward,
 Call the labourers,
 and give them their hire,
 beginning from the last unto the first.
⁹And when they came
 that were hired about the
 eleventh
 hour,
 they received every man a penny.
¹⁰But when the first came,
 they supposed that they should have received
 more;
 and they likewise received every man a penny.
¹¹And when they had received it,
 they murmured against
 the good man of the house,
¹²Saying,
 These last have wrought but one hour,
 and thou hast made them equal unto us,
 which have borne the burden
 and heat of the day.
¹³But he answered one of them,
 and said,
 Friend,
 I do thee no wrong:
 didst not thou agree with me
 for a penny?
¹⁴Take that thine is,
 and go thy way:
 I will give unto this last,
 even as unto thee.
¹⁵Is it not lawful for me
 to do what I will with mine own?
 Is thine eye evil,
 because I am good?
¹⁶So the last shall be first,
 and the first last:
 for many be called,
 but few chosen.
¹⁷And Jesus going up to Jerusalem took
 the
 twelve
 disciples
 apart in the way,
 and said unto them,

6 ¹⁸Behold, 1
 4 we go up to Jerusalem; 5
 4 and the Son of man 5
 5 shall be betrayed unto the chief priests 7
 5 and unto the scribes, 4
 4 and they shall condemn him to death, 7
 3 ¹⁹And shall deliver him 4
 5 to the Gentiles to mock, 5
 7 and to scourge, 3
 4 and to crucify him: 4
 5 and the third day he shall rise again. 8
 11 ²⁰Then came to him 4
 1 the mother of Zebedee's children with her
 6 sons, 8
 5 worshipping him, 2
 and desiring a certain thing of him. 7
 8 ²¹And he said unto her, 5
 8 What wilt thou? 3
 6 She saith unto him, 4
 3 Grant that these my two sons may sit, 8
 6 the one on thy right hand, 6
 1 and the other on the left, 6
 7 in thy kingdom. 3
 8 ²²But Jesus answered 3
 5 and said, 2
 5 Ye know not what ye ask. 6
 6 Are ye able to drink of the cup 8
 2 that I shall drink of, 5
 1 and to be baptized with the baptism 7
 5 that I am baptized with? 5
 6 They say unto him, 4
 3 We are able. 3
 4 ²³And he saith unto them, 5
 4 Ye shall drink indeed of my cup, 7
 6 and be baptized with the baptism 6
 4 that I am baptized with: 5
 6 but to sit on my right hand, 7
 8 and on my left, 4
 4 is not mine to give, 5
 4 but it shall be given to them 7
 6 for whom it is prepared of my Father. 8
 4 ²⁴And when the ten heard it, 6
 4 they were moved with indignation 5
 3 against the two brethren. 4
²⁵But Jesus called them unto him, 6
 8 and said, 2
 12 Ye know that the princes of the Gentiles 8
 1 exercise dominion over them, 4
 4 and they that are great 5
 4 exercise authority upon them. 4

²⁶ But it shall not be so among you:	8	and a colt with her:	5
but whosoever will be great among you,	7	loose them,	2
let him be your minister;	5	and bring them unto me.	5
²⁷ And whosoever will be chief among you,	7	³ And if any man say ought unto you,	8
let him be your servant:	5	ye shall say,	3
²⁸ Even as the Son of man	6	The Lord hath need of them;	6
came not to be ministered unto,	6	and straightway he will send them.	6
but to minister,	3	⁴ All this was done,	4
and to give his life	5	that it might be fulfilled	5
a ransom for many.	4	which was spoken by the prophet,	6
²⁹ And as they departed from Jericho,	6	saying,	1
a great multitude followed him.	5	⁵ Tell ye the daughter of Sion,	6
³⁰ And,	1	Behold,	1
behold,	1	thy King cometh unto thee,	5
two blind men sitting	4	meek,	1
by the way side,	4	and sitting upon an ass,	5
when they heard that Jesus passed by,	7	and a colt the foal of an ass.	8
cried out,	2	⁶ And the disciples went,	4
saying,	1	and did as Jesus commanded them,	6
Have mercy on us,	4	⁷ And brought the ass,	4
O Lord,	2	and the colt,	3
thou Son of David.	4	and put on them their clothes,	6
³¹ And the multitude rebuked them,	5	and they set him thereon.	5
because they should hold their peace:	6	⁸ And a very great multitude	5
but they cried the more,	5	spread their garments in the way;	6
saying,	1	others cut down branches from the trees,	7
Have mercy on us,	4	and strawed them in the way.	6
O Lord,	2	⁹ And the multitudes that went before,	6
thou Son of David.	4	and that followed,	3
³² And Jesus stood still,	4	cried,	1
and called them,	3	saying,	1
and said,	2	Hosanna to the Son of David:	6
What will ye	3	Blessed is he that cometh	5
that I shall do unto you?	6	in the name of the Lord;	6
³³ They say unto him,	4	Hosanna in the highest.	4
Lord,	1	¹⁰ And when he was come into Jerusalem,	7
that our eyes may be opened.	6	all the city was moved,	5
³⁴ So Jesus had compassion on them,	6	saying,	1
and touched their eyes:	4	Who is this?	3
and immediately their eyes received sight,	6	¹¹ And the multitude said,	4
and they followed him.	4	This is Jesus the prophet	5
		of Nazareth of Galilee.	4
		¹² And Jesus went into the temple of God,	8
21 ¹ And when they drew nigh unto	7	and cast out all them that sold	7
Jerusalem,	5	and bought in the temple,	5
and were come to Bethphage,	5	and overthrew the tables of the money	5
unto the mount of Olives,	5	changers,	8
then sent Jesus two disciples,	5	and the seats of them that sold doves,	8
² Saying unto them,	3	¹³ And said unto them,	4
Go into the village over against you,	7	It is written,	3
and straightway ye shall find an ass tied,	8		

My house shall be called
the house of prayer;
but ye have made it
a den of thieves.
¹⁴And the blind
and the lame came to him
in the temple;
and he healed them.
¹⁵And when the chief priests
and scribes saw the wonderful things
that he did,
and the children crying in the temple,
and saying,
Hosanna to the Son of David;
they were sore displeased,
¹⁶And said unto him,
Hearest thou what these say?
And Jesus saith unto them,
Yea;
have ye never read,
Out of the mouth of babes
and sucklings thou hast perfected praise?
¹⁷And he left them,
and went out of the city into Bethany;
and he lodged there.
¹⁸Now in the morning
as he returned into the city,
he hungered.
¹⁹And when he saw
a fig tree in the way,
he came to it,
and found nothing thereon,
but leaves only,
and said unto it,
Let no fruit grow on thee henceforward
forever.
And presently the fig tree withered away.
²⁰And when the disciples saw it,
they marvelled,
saying,
How soon is the fig tree withered away!
²¹Jesus answered
and said unto them,
Verily I say unto you,
If ye have faith,
and doubt not,
ye shall not only do this
which is done to the fig tree,
but also if ye shall say
unto this mountain,

5 Be thou removed, 3
4 and be thou cast into the sea; 7
5 it shall be done. 4
4 ²²And all things, 3
3 whatsoever ye shall ask in prayer, 6
6 believing, 1
3 ye shall receive. 3
4 ²³And when he was come into the temple, 8
5 the chief priests 3
6 and the elders of the people 6
3 came unto him as he was teaching, 7
7 and said, 2
2 By what authority doest thou these things? 7
6 and who gave thee this authority? 6
4 ²⁴And Jesus answered 3
4 and said unto them, 4
5 I also will ask you one thing, 7
5 which if ye tell me, 5
1 I in like wise will tell you 7
4 by what authority I do these things. 7
6 ²⁵The baptism of John, 4
6 whence was it? 3
4 from heaven, 2
8 or of men? 3
4 And they reasoned with themselves, 5
4 saying, 1
6 If we shall say, 4
2 From heaven; 2
4 he will say unto us, 5
6 Why did ye not then believe him? 7
4 ²⁶But if we shall say, 5
4 Of men; 2
3 we fear the people; 4
4 for all hold John as a prophet. 7
²⁷And they answered Jesus, 4
8 and said, 2
7 We cannot tell. 3
6 And he said unto them, 5
2 Neither tell I you 4
1 by what authority I do these things. 7
8 ²⁸But what think ye? 4
2 A certain man had two sons; 6
4 and he came to the first, 6
5 and said, 2
4 Son, 1
3 go work today in my vineyard. 6
6 ²⁹He answered 2
7 and said, 2
6 I will not: 3
3 but afterward he repented, 4

and went.
³⁰And he came to the second,
 and said likewise.
 And he answered
 and said,
 I go,
 sir:
 and went not.
³¹Whether of them twain
 did the will of his father?
 They say unto him,
 The first.
 Jesus saith unto them,
 Verily I say unto you,
 That the publicans
 and the harlots
 go into the kingdom of God before you.
³²For John came unto you
 in the way of righteousness,
 and ye believed him not:
 but the publicans
 and the harlots believed him:
 and ye,
 when ye had seen it,
 repented not afterward,
 that ye might believe him.
³³Hear another parable:
 There was a certain householder,
 which planted a vineyard,
 and hedged it round about,
 and digged a winepress in it,
 and built a tower,
 and let it out to husbandmen,
 and went into a far country:
³⁴And when the time
 of the fruit drew near,
 he sent his servants to the husbandmen,
 that they might receive the fruits of it.
³⁵And the husbandmen took his servants,
 and beat one,
 and killed another,
 and stoned another.
³⁶Again,
 he sent other servants more than the first:
 and they did unto them likewise.
³⁷But last of all
 he sent unto them his son,
 saying,
 They will reverence my son.
³⁸But when the husbandmen saw the son,

2 they said among themselves, 4
 6 This is the heir; 4
 3 come, 1
 3 let us kill him, 4
 2 and let us seize on his inheritance. 7
 2 ³⁹And they caught him, 4
 1 and cast him out of the vineyard, 7
 3 and slew him. 3
 4 ⁴⁰When the lord therefore of the vineyard 8
 6 cometh, 8
 4 what will he do unto those husbandmen? 7
 2 ⁴¹They say unto him, 4
 4 He will miserably destroy those wicked men, 7
 5 and will let out his vineyard 6
 3 unto other husbandmen, 3
 3 which shall render him 4
 8 the fruits in their seasons. 5
 5 ⁴²Jesus saith unto them, 4
 5 Did ye never read in the scriptures, 7
 5 The stone which the builders rejected, 6
 3 the same is become 4
 5 the head of the corner: 5
 2 this is the Lord's doing, 5
 5 and it is marvellous in our eyes? 7
 3 ⁴³Therefore 1
 5 say I unto you, 4
 3 The kingdom of God 4
 5 shall be taken from you, 5
 4 and given to a nation 5
 5 bringing forth the fruits thereof. 5
 6 ⁴⁴And whosoever shall fall on this stone 7
 4 shall be broken: 3
 6 but on whomsoever it shall fall, 6
 6 it will grind him to powder. 6
 4 ⁴⁵And when the chief priests 5
 5 and Pharisees had heard his parables, 6
 7 they perceived that he spake of them. 7
 8 ⁴⁶But when they sought 4
 6 to lay hands on him, 5
 3 they feared the multitude, 4
 3 because they took him for a prophet. 7
 3
 1 **22** ¹And Jesus answered 3
 8 and spake unto them again by 8
 6 parables, 7
 4 and said, 2
 6 ²The kingdom of heaven 4
 1 is like unto a certain king, 6
 5 which made a marriage for his son, 7
 7 ³And sent forth his servants 5

to call them that were bidden
to the wedding:
and they would not come.
⁴Again,
he sent forth other servants,
saying,
Tell them which are bidden,
Behold,
I have prepared my dinner:
my oxen
and my fatlings are killed,
and all things are ready:
come unto the marriage.
⁵But they made light of it,
and went their ways,
one to his farm,
another to his merchandise:
⁶And the remnant took his servants,
and entreated them spitefully,
and slew them.
⁷But when the king heard thereof,
he was wroth:
and he sent forth his armies,
and destroyed those murderers,
and burned up their city.
⁸Then saith he to his servants,
The wedding is ready,
but they which were bidden were not worthy.
⁹Go ye therefore
into the highways,
and as many as ye shall find,
bid to the marriage.
¹⁰So those servants went out into the
highways,
and gathered together
all as many as they found,
both bad
and good:
and the wedding was furnished with guests.
¹¹And when the king
came in to see the guests,
he saw there a man
which had not on a wedding garment:
¹²And he saith unto him,
Friend,
how camest thou in hither
not having a wedding garment?
And he was speechless.
¹³Then said the king to the servants,
Bind him hand

6 and foot, 2
3 and take him away, 4
5 and cast him into outer darkness; 6
1 there shall be weeping 4
5 and gnashing of teeth. 4
1 ¹⁴For many are called, 4
5 but few are chosen. 4
1 ¹⁵Then went the Pharisees, 4
5 and took counsel 3
2 how they might entangle him in his talk. 8
5 ¹⁶And they sent out unto him 6
5 their disciples with the Herodians, 5
4 saying, 1
6 Master, 1
4 we know that thou art true, 6
4 and teachest the way of God in truth, 8
4 neither carest thou for any man: 6
6 for thou regardest not the person of men. 8
4 ¹⁷Tell us therefore, 3
3 What thinkest thou? 3
6 Is it lawful to give tribute unto Caesar, 8
3 or not? 2
6 ¹⁸But Jesus perceived their wickedness, 5
4 and said, 2
5 Why tempt ye me, 4
6 ye hypocrites? 2
4 ¹⁹Shew me the tribute money. 5
8 And they brought unto him a penny. 7
3 ²⁰And he saith unto them, 5
3 Whose is this image 4
7 and superscription? 2
4 ²¹They say unto him, 4
Caesar's. 1
8 Then saith he unto them, 5
3 Render therefore 2
6 unto Caesar the things which are Caesar's; 7
2 and unto God the things that are God's. 8
2 ²²When they had heard these words, 6
7 they marvelled, 2
4 and left him, 3
6 and went their way. 4
5 ²³The same day came to him the 4
7 Sadducees, 8
5 which say that there is no resurrection, 7
1 and asked him, 3
5 ²⁴Saying, 1
5 Master, 1
4 Moses said, 2
7 If a man die, 4
3 having no children, 3

his brother shall marry his wife,
 and raise up seed unto his brother.
²⁵Now there were with us seven brethren:
 and the first,
 when he had married a wife,
 deceased,
 and,
 having no issue,
 left his wife unto his brother:
²⁶Likewise the second also,
 and the third,
 unto the seventh.
²⁷And last of all the woman died also.
²⁸Therefore
 in the resurrection
 whose wife shall she be of the seven?
 for they all had her.
²⁹Jesus answered
 and said unto them,
 Ye do err,
 not knowing the scriptures,
 nor the power of God.
³⁰For in the resurrection they neither
 marry,
 nor are given in marriage,
 but are as
 the angels of God in heaven.
³¹But as touching the resurrection of the
 dead,
 have ye not read
 that which was spoken unto you by God,
 saying,
³²I am the God of Abraham,
 and the God of Isaac,
 and the God of Jacob?
 God is not the God of the dead,
 but of the living.

6 ³³And when the multitude heard this, 6
 7 they were astonished at his doctrine. 6
 7 ³⁴But when the Pharisees had heard 6
 3 that he had put the Sadducees to silence, 8
 6 they were gathered together. 4
 1 ³⁵Then one of them, 4
 1 which was a lawyer, 4
 3 asked him a question, 4
 6 tempting him, 2
 4 and saying, 2
 3 ³⁶Master, 1
 3 which is the great commandment in the law? 8
 8 ³⁷Jesus said unto him, 4
 1 **Thou shalt love the Lord thy God** 7
 3 **with all thy heart,** 4
 8 **and with all thy soul,** 5
 5 **and with all thy mind.** 5
 2 ³⁸This is the first 4
 4 and great commandment. 3
 3 ³⁹And the second is like unto it, 7
 4 Thou shalt love thy neighbour as thyself. 7
 5 ⁴⁰On these two commandments hang all 8
 the law 8
 and the prophets. 3
 5 ⁴¹While the Pharisees were gathered 6
 3 together, 6
 6 Jesus asked them, 3
⁴²Saying, 1
 8 What think ye of Christ? 5
 4 whose son is he? 4
 8 They say unto him, 4
 1 The Son of David. 4
 6 ⁴³He saith unto them, 4
 5 How then doth David in spirit 6
 5 call him Lord, 3
 8 saying, 1
 4 ⁴⁴The LORD said unto my Lord, 6
 Sit thou on my right hand, 6
 till I make thine enemies thy footstool? 7
⁴⁵If David then call him Lord, 6
 how is he his son? 5
⁴⁶And no man 3
 was able to answer him a word, 7
 neither durst any man 4
 from that day forth 4
 ask him any more questions. 5

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

23 ¹Then spake Jesus to the multitude, 6
 and to his disciples, 4

² Saying,	1	that are entering to go in.	6
The scribes	2	¹⁴ Woe unto you,	3
and the Pharisees sit in Moses' seat:	7	scribes	1
³ All therefore whatsoever they bid you		and Pharisees,	2
observe,	7	hypocrites!	1
that observe	2	for ye devour widows' houses,	5
and do;	2	and for a pretence make long prayer:	7
but do not ye after their works:	7	therefore	1
for they say,	3	ye shall receive the greater damnation.	6
and do not.	3	¹⁵ Woe unto you,	3
⁴ For they bind heavy burdens	5	scribes	1
and grievous to be borne,	5	and Pharisees,	2
and lay them on men's shoulders;	6	hypocrites!	1
but they themselves will not move them	7	for ye compass sea	4
with one of their fingers.	5	and land to make one proselyte,	6
⁵ But all their works they do	6	and when he is made,	5
for to be seen of men:	6	ye make him twofold more	5
they make broad their phylacteries,	5	the child of hell than yourselves.	6
and enlarge the borders of their garments,	7	¹⁶ Woe unto you,	3
⁶ And love the uppermost rooms at feasts,	7	ye blind guides,	3
and the chief seats in the synagogues,	7	which say,	2
⁷ And greetings in the markets,	5	Whosoever shall swear by the temple,	6
and to be called of men,	6	it is nothing;	3
Rabbi,	1	but whosoever shall swear	4
Rabbi.	1	by the gold of the temple,	6
⁸ But be not ye called Rabbi:	6	he is a debtor!	4
for one is your Master,	5	¹⁷ Ye fools	2
even Christ;	2	and blind:	2
and all ye are brethren.	5	for whether is greater,	4
⁹ And call no man your father	6	the gold,	2
upon the earth:	3	or the temple that sanctifieth the gold?	7
for one is your Father,	5	¹⁸ And,	1
which is in heaven.	4	Whosoever shall swear by the altar,	6
¹⁰ Neither be ye called masters:	5	it is nothing;	3
for one is your Master,	5	but whosoever sweareth by the gift	6
even Christ.	2	that is upon it,	4
¹¹ But he that is greatest among you	7	he is guilty.	3
shall be your servant.	4	¹⁹ Ye fools	2
¹² And whosoever shall exalt himself shall		and blind:	2
be abased;	8	for whether is greater,	4
and he that shall humble himself	6	the gift,	2
shall be exalted.	3	or the altar that sanctifieth the gift?	7
¹³ But woe unto you,	4	²⁰ Whoso therefore	2
scribes	1	shall swear by the altar,	5
and Pharisees,	2	sweareth by it,	3
hypocrites!	1	and by all things thereon.	5
for ye shut up	4	²¹ And whoso shall swear by the temple,	7
the kingdom of heaven against men:	6	sweareth by it,	3
for ye neither go in yourselves,	6	and by him that dwelleth therein.	6
neither suffer ye them	4	²² And he that shall swear by heaven,	7

swearth by the throne of God,	6	and garnish the sepulchres of the righteous,	7
and by him that sitteth thereon.	6	³⁰ And say,	2
²³ Woe unto you,	3	If we had been	4
scribes	1	in the days of our fathers,	6
and Pharisees,	2	we would not have been partakers with them	8
hypocrites!	1	in the blood of the prophets.	6
for ye pay tithe of mint	6	³¹ Wherefore	1
and anise	2	ye be witnesses unto yourselves,	5
and cummin,	2	that ye are the children of them	7
and have omitted the weightier matters	6	which killed the prophets.	4
of the law,	3	³² Fill ye up then	4
judgment,	1	the measure of your fathers.	5
mercy,	1	³³ Ye serpents,	2
and faith:	2	ye generation of vipers,	4
these ought ye to have done,	6	how can ye escape the damnation of hell?	8
and not to leave the other undone.	7	³⁴ Wherefore,	1
²⁴ Ye blind guides,	3	behold,	1
which strain at a gnat,	5	I send unto you prophets,	5
and swallow a camel.	4	and wise men,	3
²⁵ Woe unto you,	3	and scribes:	2
scribes	1	and some of them ye shall kill	7
and Pharisees,	2	and crucify;	2
hypocrites!	1	and some of them	4
for ye make clean	4	shall ye scourge in your synagogues,	6
the outside of the cup	5	and persecute them from city to city:	7
and of the platter,	4	³⁵ That upon you may come	5
but within they are full of extortion	7	all the righteous blood shed upon the earth,	8
and excess.	2	from the blood of righteous Abel	6
²⁶ Thou blind Pharisee,	3	unto the blood of Zacharias son of Barachias,	8
cleanse first that which is within the cup	8	whom ye slew between the temple	6
and platter,	2	and the altar.	3
that the outside of them	5	³⁶ Verily I say unto you,	5
may be clean also.	4	All these things shall come upon this	
²⁷ Woe unto you,	3	generation.	8
scribes	1	³⁷ O Jerusalem,	2
and Pharisees,	2	Jerusalem,	1
hypocrites!	1	thou that killest the prophets,	5
for ye are like unto whited sepulchres,	7	and stonest them which are sent unto thee,	8
which indeed appear beautiful outward,	5	how often would I have gathered	6
but are within full of dead men's bones,	8	thy children together,	3
and of all uncleanness.	4	even as a hen gathereth her chickens	7
²⁸ Even so ye also	4	under her wings,	3
outwardly appear righteous unto men,	5	and ye would not!	4
but within ye are full of hypocrisy	7	³⁸ Behold,	1
and iniquity.	2	your house is left unto you desolate.	7
²⁹ Woe unto you,	3	³⁹ For I say unto you,	5
scribes	1	Ye shall not see me henceforth,	6
and Pharisees,	2	till ye shall say,	4
hypocrites!	1	Blessed is he that cometh	5
because ye build the tombs of the prophets,	8	in the name of the Lord.	6

24¹And Jesus went out,
 and departed from the temple:
 and his disciples came to him
 for to shew him
 the buildings of the temple.
²And Jesus said unto them,
 See ye not all these things?
 verily I say unto you,
 There shall not be left here
 one stone upon another,
 that shall not be thrown down.
³And as he sat
 upon the mount of Olives,
 the disciples came unto him privately,
 saying,
 Tell us,
 when shall these things be?
 and what shall be
 the sign of thy coming,
 and of the end of the world?
⁴And Jesus answered
 and said unto them,
 Take heed that no man deceive you.
⁵For many shall come in my name,
 saying,
 I am Christ;
 and shall deceive many.
⁶And ye shall hear of wars
 and rumours of wars:
 see that ye be not troubled:
 for all these things must come to pass,
 but the end is not yet.
⁷For nation shall rise against nation,
 and kingdom against kingdom:
 and there shall be famines,
 and pestilences,
 and earthquakes,
 in divers places.
⁸All these are the beginning of sorrows.
⁹Then shall they deliver you up
 to be afflicted,
 and shall kill you:
 and ye shall be hated of all nations
 for my name's sake.
¹⁰And then shall many be offended,
 and shall betray one another,
 and shall hate one another.
¹¹And many false prophets shall rise,
 and shall deceive many.
¹²And because iniquity shall abound,

4 the love of many shall wax cold. 7
 5 ¹³But he that shall endure unto the end, 8
 6 the same shall be saved. 5
 4 ¹⁴And this gospel of the kingdom 6
 5 shall be preached in all the world 7
 5 for a witness unto all nations; 6
 6 and then shall the end come. 6
 5 ¹⁵When ye therefore 3
 6 shall see the abomination of desolation, 6
 4 spoken of by Daniel the prophet, 6
 6 stand in the holy place, 5
 4 (whoso readeth, let him understand;) 5
 5 ¹⁶Then let them which be in Judaea 7
 6 flee into the mountains: 4
 1 ¹⁷Let him which is on the housetop 7
 2 not come down to take anything 6
 5 out of his house: 4
 4 ¹⁸Neither let him which is in the field 8
 5 return back to take his clothes. 6
 7 ¹⁹And woe unto them 4
 3 that are with child, 4
 4 and to them that give suck 6
 7 in those days! 3
 7 ²⁰But pray ye that your flight 6
 1 be not in the winter, 5
 3 neither on the sabbath day: 5
 4 ²¹For then shall be great tribulation, 6
 6 such as was not since 5
 4 the beginning of the world to this time, 8
 6 no, 1
 8 nor ever shall be. 4
 6 ²²And except those days should be shortened, 7
 6 there should no flesh be saved: 6
 4 but for the elect's sake 5
 5 those days shall be shortened. 5
 2 ²³Then if any man shall say unto you, 8
 2 Lo, 1
 3 here is Christ, 3
 7 or there; 2
 6 believe it not. 3
 3 ²⁴For there shall arise false Christs, 6
 4 and false prophets, 3
 8 and shall shew great signs 5
 4 and wonders; 2
 6 insomuch that, 2
 5 if it were possible, 4
 5 they shall deceive the very elect. 6
 6 ²⁵Behold, 1
 4 I have told you before. 5
 5 ²⁶Wherefore 1

if they shall say unto you,	6	not the angels of heaven,	5
Behold,	1	but my Father only.	4
he is in the desert;	5	³⁷ But as the days of Noe were,	7
go not forth:	3	so shall also	3
behold,	1	the coming of the Son of man be.	8
he is in the secret chambers;	6	³⁸ For as in the days	5
believe it not.	3	that were before the flood they were eating	8
²⁷ For as the lightning	4	and drinking,	2
cometh out of the east,	5	marrying	1
and shineth even unto the west;	6	and giving in marriage,	4
so shall also the coming	5	until the day that Noe	5
of the Son of man be.	6	entered into the ark,	4
²⁸ For wheresoever the carcase is,	5	³⁹ And knew not until the flood came,	7
there will the eagles be gathered together.	7	and took them all away;	5
²⁹ Immediately after the tribulation of		so shall also	3
those days	7	the coming of the Son of man be.	8
shall the sun be darkened,	5	⁴⁰ Then shall two be in the field;	7
and the moon shall not give her light,	8	the one shall be taken,	5
and the stars shall fall from heaven,	7	and the other left.	4
and the powers of the heavens	6	⁴¹ Two women shall be grinding at the mill;	8
shall be shaken:	3	the one shall be taken,	5
³⁰ And then shall appear the sign	6	and the other left.	4
of the Son of man in heaven:	7	⁴² Watch therefore:	2
and then shall all the tribes	6	for ye know not what hour	6
of the earth mourn,	4	your Lord doth come.	4
and they shall see the Son of man	8	⁴³ But know this,	3
coming in the clouds of heaven with power	8	that if the good man of the house	8
and great glory.	3	had known in what watch	5
³¹ And he shall send his angels	6	the thief would come,	4
with a great sound of a trumpet,	7	he would have watched,	4
and they shall gather together his elect	7	and would not have suffered his house	7
from the four winds,	4	to be broken up.	4
from one end of heaven to the other.	8	⁴⁴ Therefore	1
³² Now learn a parable of the fig tree;	8	be ye also ready:	4
When his branch is yet tender,	6	for in such an hour	5
and putteth forth leaves,	4	as ye think not	4
ye know that summer is nigh:	6	the Son of man cometh.	5
³³ So likewise ye,	3	⁴⁵ Who then is a faithful	5
when ye shall see all these things,	7	and wise servant,	3
know that it is near,	5	whom his lord hath made ruler	6
even at the doors.	4	over his household,	3
³⁴ Verily I say unto you,	5	to give them meat in due season?	7
This generation shall not pass,	5	⁴⁶ Blessed is that servant,	4
till all these things be fulfilled.	6	whom his lord when he cometh	6
³⁵ Heaven	1	shall find so doing.	4
and earth shall pass away,	5	⁴⁷ Verily I say unto you,	5
but my words shall not pass away.	7	That he shall make him ruler	6
³⁶ But of that day	4	over all his goods.	4
and hour knoweth no man,	5	⁴⁸ But	1
no,	1	and if that evil servant	5

shall say in his heart,
 My lord delayeth his coming;
⁴⁹And shall begin to smite his fellow
 servants,
 and to eat
 and drink with the drunken;
⁵⁰The lord of that servant
 shall come in a day
 when he looketh not for him,
 and in an hour
 that he is not aware of,
⁵¹And shall cut him asunder,
 and appoint him his portion with the
 hypocrites:
 there shall be weeping
 and gnashing of teeth.

25 ¹Then shall the kingdom of heaven
 be likened unto ten virgins,
 which took their lamps,
 and went forth to meet the bridegroom.
²And five of them were wise,
 and five were foolish.
³They that were foolish took their lamps,
 and took no oil with them:
⁴But the wise took oil in their vessels
 with their lamps.
⁵While the bridegroom tarried,
 they all slumbered
 and slept.
⁶And at midnight there was a cry made,
 Behold,
 the bridegroom cometh;
 go ye out to meet him.
⁷Then all those virgins arose,
 and trimmed their lamps.
⁸And the foolish said unto the wise,
 Give us of your oil;
 for our lamps are gone out.
⁹But the wise answered,
 saying,
 Not so;
 lest there be not enough for us
 and you:
 but go ye rather to them that sell,
 and buy for yourselves.
¹⁰And while they went to buy,
 the bridegroom came;
 and they that were ready
 went in with him to the marriage:

5 and the door was shut. 5
 5 ¹¹Afterward 1
 came also the other virgins, 5
 8 saying, 1
 3 Lord, 1
 5 Lord, 1
 5 open to us. 3
 5 ¹²But he answered 3
 6 and said, 2
 4 Verily I say unto you, 5
 6 I know you not. 4
 5 ¹³Watch therefore, 2
 for ye know neither the day 6
 nor the hour 3
 4 wherein the Son of man cometh. 6
 4 ¹⁴For the kingdom of heaven 5
 is as a man travelling 5
 into a far country, 4
 who called his own servants, 5
 and delivered unto them his goods. 6
 7 ¹⁵And unto one he gave five talents, 7
 6 to another two, 3
 4 and to another one; 4
 7 to every man according to his several ability; 8
 6 and straightway took his journey. 5
 8 ¹⁶Then he that had received 5
 the five talents went 4
 and traded with the same, 5
 and made them other five talents. 6
 2 ¹⁷And likewise he that had received two, 7
 8 he also gained other two. 5
 1 ¹⁸But he that had received one went 7
 and digged in the earth, 5
 and hid his lord's money. 5
 5 ¹⁹After a long time 4
 the lord of those servants cometh, 6
 and reckoneth with them. 4
 5 ²⁰And so he that had received 6
 five talents came 3
 and brought other five talents, 5
 1 saying, 1
 2 Lord, 1
 7 thou deliveredst unto me five talents: 6
 2 behold, 1
 7 I have gained beside them five talents more. 8
 5 ²¹His lord said unto him, 5
 6 Well done, 2
 3 thou good 2
 5 and faithful servant: 3
 7 thou hast been faithful over a few things, 8

I will make thee ruler over many things: enter thou into the joy of thy lord.	8	³⁰ And cast ye the unprofitable servant	6
²² He also that had received two talents came	8	into outer darkness:	3
and said,	8	there shall be weeping	4
Lord,	2	and gnashing of teeth.	4
thou deliveredst unto me two talents:	1	³¹ When the Son of man	5
behold,	1	shall come in his glory,	5
I have gained two other talents beside them.	6	and all the holy angels with him,	7
²³ His lord said unto him,	1	then shall he sit	4
Well done,	8	upon the throne of his glory:	6
good	5	³² And before him shall be gathered all	8
and faithful servant;	2	nations:	8
thou hast been faithful over a few things,	1	and he shall separate them one from another,	8
I will make thee ruler over many things: enter thou into the joy of thy lord.	3	as a shepherd divideth his sheep	6
²⁴ Then he which had received	8	from the goats:	3
the one talent came	8	³³ And he shall set the sheep	6
and said,	8	on his right hand,	4
Lord,	5	but the goats on the left.	6
I knew thee that thou	4	³⁴ Then shall the King say unto them	7
art an hard man,	2	on his right hand,	4
reaping where thou hast not sown,	1	Come,	1
and gathering where thou hast not strawed:	5	ye blessed of my Father,	5
²⁵ And I was afraid,	4	inherit the kingdom prepared for you	6
and went	6	from the foundation of the world:	6
and hid thy talent in the earth:	7	³⁵ For I was an hungred,	5
lo,	4	and ye gave me meat:	5
there thou hast that is thine.	2	I was thirsty,	3
²⁶ His lord answered	7	and ye gave me drink:	5
and said unto him,	1	I was a stranger,	4
Thou wicked	6	and ye took me in:	5
and slothful servant,	3	³⁶ Naked,	1
thou knewest that I reap	4	and ye clothed me:	4
where I sowed not,	2	I was sick,	3
and gather where I have not strawed:	3	and ye visited me:	4
²⁷ Thou oughtest therefore	5	I was in prison,	4
to have put my money to the exchangers,	4	and ye came unto me.	5
and then at my coming	7	³⁷ Then shall the righteous answer him,	6
I should have received mine own with usury.	3	saying,	1
²⁸ Take therefore	8	Lord,	1
the talent from him,	5	when saw we thee an hungred,	6
and give it unto him	8	and fed thee?	3
which hath ten talents.	2	or thirsty,	2
²⁹ For unto every one that hath	4	and gave thee drink?	4
shall be given,	5	³⁸ When saw we thee a stranger,	6
and he shall have abundance:	4	and took thee in?	4
but from him that hath not	6	or naked,	2
shall be taken away	3	and clothed thee?	3
even that which he hath.	5	³⁹ Or when saw we thee sick,	6
	6	or in prison,	3
	4	and came unto thee?	4
	5	⁴⁰ And the King shall answer	5

and say unto them,
 Verily I say unto you,
 Inasmuch as ye have done it
 unto one of the least of these
 my brethren,
 ye have done it unto me.
⁴¹Then shall he say also unto them
 on the left hand,
 Depart from me,
 ye cursed,
 into everlasting fire,
 prepared for the devil
 and his angels:
⁴²For I was an hungred,
 and ye gave me no meat:
 I was thirsty,
 and ye gave me no drink:
⁴³I was a stranger,
 and ye took me not in:
 naked,
 and ye clothed me not:
 sick,
 and in prison,
 and ye visited me not.
⁴⁴Then shall they also answer him,
 saying,
 Lord,
 when saw we thee an hungred,
 or athirst,
 or a stranger,
 or naked,
 or sick,
 or in prison,
 and did not minister unto thee?
⁴⁵Then shall he answer them,
 saying,
 Verily I say unto you,
 Inasmuch as ye did it not
 to one of the least of these,
 ye did it not to me.
⁴⁶And these shall go away into everlasting
 punishment:
 but the righteous into life eternal.

26¹And it came to pass,
 when Jesus had finished all these
 sayings,
 he said unto his disciples,
²Ye know that after two days
 is the feast of the passover,

4 and the Son of man 5
 5 is betrayed to be crucified. 5
 6 ³Then assembled together the chief priests, 6
 7 and the scribes, 3
 2 and the elders of the people, 6
 6 unto the palace of the high priest, 7
 7 who was called Caiaphas, 4
 4 ⁴And consulted 2
 3 that they might take Jesus by subtilty, 7
 2 and kill him. 3
 3 ⁵But they said, 3
 4 Not on the feast day, 5
 3 lest there be an uproar among the people. 8
 5 ⁶Now when Jesus was in Bethany, 6
 6 in the house of Simon the leper, 7
 3 ⁷There came unto him a woman 6
 6 having an alabaster box of very precious
 4 ointment, 8
 6 and poured it on his head, 6
 1 as he sat at meat. 5
 5 ⁸But when his disciples saw it, 6
 1 they had indignation, 3
 3 saying, 1
 5 To what purpose is this waste? 6
 6 ⁹For this ointment 3
 1 might have been sold for much, 6
 1 and given to the poor. 5
 6 ¹⁰When Jesus understood it, 4
 2 he said unto them, 4
 3 Why trouble ye the woman? 5
 2 for she hath wrought 4
 2 a good work upon me. 5
 3 ¹¹For ye have the poor always with you; 8
 6 but me ye have not always. 6
 5 ¹²For in that she hath poured this
 1 ointment 8
 5 on my body, 3
 6 she did it for my burial. 6
 7 ¹³Verily I say unto you, 5
 6 Wheresoever this gospel shall be preached 6
 in the whole world, 4
 8 there shall also this, 4
 6 that this woman hath done, 5
 be told for a memorial of her. 7
 5 ¹⁴Then one of the 4
 twelve, 12
 7 called Judas Iscariot, 3
 5 went unto the chief priests, 5
 6 ¹⁵And said unto them, 4
 6 What will ye give me, 5

and I will deliver him unto you?	7	Master,	1
And they covenanted with him for	6	is it I?	3
thirty	30	He said unto him,	4
pieces of silver.	3	Thou hast said.	3
¹⁶ And from that time	4	²⁶ And as they were eating,	5
he sought opportunity to betray him.	6	Jesus took bread,	3
¹⁷ Now the first day	4	and blessed it,	3
of the feast	3	and brake it,	3
of unleavened bread	3	and gave it to the disciples,	6
the disciples came to Jesus,	5	and said,	2
saying unto him,	3	Take,	1
Where wilt thou that we prepare for thee	8	eat;	1
to eat the passover?	4	this is my body.	4
¹⁸ And he said,	3	²⁷ And he took the cup,	5
Go into the city to such a man,	8	and gave thanks,	3
and say unto him,	4	and gave it to them,	5
The Master saith,	3	saying,	1
My time is at hand;	5	Drink ye all of it;	5
I will keep the passover at thy house	8	²⁸ For this is my blood	5
with my disciples.	3	of the new testament,	4
¹⁹ And the disciples	3	which is shed for many	5
did as Jesus had appointed them;	6	for the remission of sins.	5
and they made ready the passover.	6	²⁹ But I say unto you,	5
²⁰ Now when the even was come,	6	I will not drink henceforth	5
he sat down with the	5	of this fruit	3
twelve.	12	of the vine,	3
²¹ And as they did eat,	5	until that day when I drink it new	8
he said,	2	with you in my Father's kingdom.	6
Verily I say unto you,	5	³⁰ And when they had sung an hymn,	7
that one of you shall betray me.	7	they went out into the mount of Olives.	8
²² And they were exceeding sorrowful,	5	³¹ Then saith Jesus unto them,	5
and began every one of them	6	All ye shall be offended	5
to say unto him,	4	because of me this night:	5
Lord,	1	for it is written,	4
is it I?	3	I will smite the shepherd,	5
²³ And he answered	3	and the sheep of the flock	6
and said,	2	shall be scattered abroad.	4
He that dippeth his hand with me	7	³² But after I am risen again,	6
in the dish,	3	I will go before you into Galilee.	7
the same shall betray me.	5	³³ Peter answered	2
²⁴ The Son of man goeth	5	and said unto him,	4
as it is written of him:	6	Though all men shall be offended	6
but woe unto that man	5	because of thee,	3
by whom the Son of man is betrayed!	8	yet will I never be offended.	6
it had been good for that man	7	³⁴ Jesus said unto him,	4
if he had not been born.	6	Verily I say unto thee,	5
²⁵ Then Judas,	2	That this night,	3
which betrayed him,	3	before the cock crow,	4
answered	1	thou shalt deny me thrice.	5
and said,	2	³⁵ Peter said unto him,	4

Though I should die with thee,
yet will I not deny thee.
Likewise also said all the disciples.
³⁶Then cometh Jesus with them
unto a place called Gethsemane,
and saith unto the disciples,
Sit ye here,
while I go
and pray yonder.
³⁷And he took with him Peter
and the two sons of Zebedee,
and began to be sorrowful
and very heavy.
³⁸Then saith he unto them,
My soul is exceeding sorrowful,
even unto death:
tarry ye here,
and watch with me.
³⁹And he went a little further,
and fell on his face,
and prayed,
saying,
O my Father,
if it be possible,
let this cup pass from me:
nevertheless
not as I will,
but as thou wilt.
⁴⁰And he cometh unto the disciples,
and findeth them asleep,
and saith unto Peter,
What,
could ye not watch with me one hour?
⁴¹Watch
and pray,
that ye enter not into temptation:
the spirit indeed is willing,
but the flesh is weak.
⁴²He went away again the second time,
and prayed,
saying,
O my Father,
if this cup
may not pass away from me,
except I drink it,
thy will be done.
⁴³And he came
and found them asleep again:
for their eyes were heavy.
⁴⁴And he left them,

6 and went away again, 4
6 and prayed the third time, 5
6 saying the same words. 4
5 ⁴⁵Then cometh he to his disciples, 6
5 and saith unto them, 4
5 Sleep on now, 3
3 and take your rest: 4
3 behold, 1
3 the hour is at hand, 5
6 and the Son of man is betrayed 7
6 into the hands of sinners. 5
5 ⁴⁶Rise, 1
3 let us be going: 4
5 behold, 1
5 he is at hand that doth betray me. 8
3 ⁴⁷And while he yet spake, 5
3 lo, 1
4 Judas, 1
6 one of the 3
5 twelve, 12
2 came, 1
1 and with him a great multitude with swords 8
3 and staves, 2
4 from the chief priests 4
6 and elders of the people. 5
1 ⁴⁸Now he that betrayed him 5
4 gave them a sign, 4
4 saying, 1
6 Whomsoever I shall kiss, 4
4 that same is he: 4
4 hold him fast. 3
1 ⁴⁹And forthwith he came to Jesus, 6
8 and said, 2
1 Hail, 1
2 master; 1
6 and kissed him. 3
5 ⁵⁰And Jesus said unto him, 5
5 Friend, 1
7 wherefore art thou come? 4
2 Then came they, 3
1 and laid hands on Jesus, 5
3 and took him. 3
3 ⁵¹And, 1
6 behold, 1
4 one of them which were with Jesus 7
4 stretched out his hand, 4
3 and drew his sword, 4
5 and struck a servant of the high priest's, 8
5 and smote off his ear. 5
4 ⁵²Then said Jesus unto him, 5

Put up again thy sword into his place:	8	Answerest thou nothing?	3
for all they that take the sword	7	what is it which these witness against thee?	8
shall perish with the sword.	5	⁶³ But Jesus held his peace.	5
⁵³ Thinkest thou that I cannot now	6	And the high priest answered	5
pray to my Father,	4	and said unto him,	4
and he shall presently give me more than	8	I adjure thee by the living God,	7
twelve	12	that thou tell us	4
legions of angels?	3	whether thou be the Christ,	5
⁵⁴ But how then shall the scriptures be		the Son of God.	4
fulfilled,	8	⁶⁴ Jesus saith unto him,	4
that thus it must be?	5	Thou hast said:	3
⁵⁵ In that same hour	4	nevertheless	1
said Jesus to the multitudes,	5	I say unto you,	4
Are ye come out	4	Hereafter shall ye see	4
as against a thief with swords	6	the Son of man sitting	5
and staves for to take me?	6	on the right hand of power,	6
I sat daily with you teaching	6	and coming in the clouds of heaven.	7
in the temple,	3	⁶⁵ Then the high priest rent his clothes,	7
and ye laid no hold on me.	7	saying,	1
⁵⁶ But all this was done,	5	He hath spoken blasphemy;	4
that the scriptures of the prophets	6	what further need have we of witnesses?	7
might be fulfilled.	3	behold,	1
Then all the disciples forsook him,	6	now ye have heard his blasphemy.	6
and fled.	2	⁶⁶ What think ye?	3
⁵⁷ And they that had laid hold on Jesus	8	They answered	2
led him away to Caiaphas the high priest,	8	and said,	2
where the scribes	3	He is guilty of death.	5
and the elders were assembled.	5	⁶⁷ Then did they spit in his face,	7
⁵⁸ But Peter followed him afar off	6	and buffeted him;	3
unto the high priest's palace,	5	and others smote him	4
and went in,	3	with the palms of their hands,	6
and sat with the servants,	5	⁶⁸ Saying,	1
to see the end.	4	Prophesy unto us,	3
⁵⁹ Now the chief priests,	4	thou Christ,	2
and elders,	2	Who is he that smote thee?	6
and all the council,	4	⁶⁹ Now Peter sat without in the palace:	7
sought false witness against Jesus,	5	and a damsel came unto him,	6
to put him to death;	5	saying,	1
⁶⁰ But found none:	3	Thou also wast with Jesus of Galilee.	7
yea,	1	⁷⁰ But he denied before them all,	6
though many false witnesses came,	5	saying,	1
yet found they none.	4	I know not what thou sayest.	6
At the last came two false witnesses,	7	⁷¹ And when he was gone out	6
⁶¹ And said,	2	into the porch,	3
This fellow said,	3	another maid saw him,	4
I am able to destroy	5	and said unto them that were there,	7
the temple of God,	4	This fellow was also with Jesus of Nazareth.	8
and to build it in three days.	7	⁷² And again he denied with an oath,	7
⁶² And the high priest arose,	5	I do not know the man.	6
and said unto him,	4	⁷³ And after a while came unto him	7

they that stood by,
 and said to Peter,
 Surely thou also art one of them;
 for thy speech bewrayeth thee.
 74 Then began he to curse
 and to swear,
 saying,
 I know not the man.
 And immediately the cock crew.
 75 And Peter remembered the word of Jesus,
 which said unto him,
 Before the cock crow,
 thou shalt deny me thrice.
 And he went out,
 and wept bitterly.

27 1 When the morning was come,
 all the chief priests
 and elders of the people
 took counsel against Jesus
 to put him to death:
 2 And when they had bound him,
 they led him away,
 and delivered him to Pontius Pilate the
 governor.
 3 Then Judas,
 which had betrayed him,
 when he saw that he was condemned,
 repented himself,
 and brought again the
 thirty
 pieces of silver to the chief priests
 and elders,
 4 Saying,
 I have sinned in that I have betrayed
 the innocent blood.
 And they said,
 What is that to us?
 see thou to that.
 5 And he cast down the pieces of silver
 in the temple,
 and departed,
 and went
 and hanged himself.
 6 And the chief priests took the silver pieces,
 and said,
 It is not lawful
 for to put them into the treasury,
 because it is the price of blood.
 7 And they took counsel,

4 and bought with them the potter's field, 7
 4 to bury strangers in. 4
 7 8 Wherefore 1
 5 that field was called, 4
 5 The field of blood, 4
 3 unto this day. 3
 1 9 Then was fulfilled 3
 5 that which was spoken by Jeremy the prophet, 8
 5 saying, 1
 7 And they took the 4
 4 thirty 30
 4 pieces of silver, 3
 5 the price of him that was valued, 7
 4 whom they of the children of Israel 7
 3 did value; 2
 10 And gave them for the potter's field, 7
 5 as the Lord appointed me. 5
 4 11 And Jesus stood before the governor: 6
 5 and the governor asked him, 5
 4 saying, 1
 5 Art thou the King of the Jews? 7
 6 And Jesus said unto him, 5
 4 Thou sayest. 2
 12 And when he was accused 5
 8 of the chief priests 4
 2 and elders, 2
 4 he answered nothing. 3
 7 13 Then said Pilate unto him, 5
 2 Hearest thou not how many things 6
 4 they witness against thee? 4
 30 14 And he answered him to never a word; 8
 7 insomuch that the governor marvelled greatly. 6
 2 15 Now at that feast 4
 1 the governor was wont to release 6
 8 unto the people a prisoner, 5
 3 whom they would. 3
 3 16 And they had then a notable prisoner, 7
 5 called Barabbas. 2
 4 17 Therefore 1
 8 when they were gathered together, 5
 3 Pilate said unto them, 4
 2 Whom will ye that I release unto you? 8
 2 Barabbas, 1
 3 or Jesus which is called Christ? 6
 8 18 For he knew that for envy 6
 2 they had delivered him. 4
 4 19 When he was set down 5
 7 on the judgment seat, 4
 7 his wife sent unto him, 5
 4 saying, 1

Have thou nothing to do	5	a crown of thorns,	4
with that just man:	4	they put it upon his head,	6
for I have suffered many things this day	8	and a reed in his right hand:	7
in a dream because of him.	6	and they bowed the knee before him,	7
²⁰ But the chief priests	4	and mocked him,	3
and elders persuaded the multitude	5	saying,	1
that they should ask Barabbas,	5	Hail,	1
and destroy Jesus.	3	King of the Jews!	4
²¹ The governor answered	3	³⁰ And they spit upon him,	5
and said unto them,	4	and took the reed,	4
Whether of the twain	4	and smote him on the head.	6
will ye that I release unto you?	7	³¹ And after that they had mocked him,	7
They said,	2	they took the robe off from him,	7
Barabbas.	1	and put his own raiment on him,	7
²² Pilate saith unto them,	4	and led him away to crucify him.	7
What shall I do then	5	³² And as they came out,	5
with Jesus which is called Christ?	6	they found a man of Cyrene,	6
They all say unto him,	5	Simon by name:	3
Let him be crucified.	4	him they compelled to bear his cross.	7
²³ And the governor said,	4	³³ And when they were come	5
Why,	1	unto a place called Golgotha,	5
what evil hath he done?	5	that is to say,	4
But they cried out the more,	6	a place of a skull,	5
saying,	1	³⁴ They gave him vinegar to drink	6
Let him be crucified.	4	mingled with gall:	3
²⁴ When Pilate saw that he could prevail		and when he had tasted thereof,	6
nothing,	8	he would not drink.	4
but that rather a tumult was made,	7	³⁵ And they crucified him,	4
he took water,	3	and parted his garments,	4
and washed his hands before the multitude,	7	casting lots:	2
saying,	1	that it might be fulfilled	5
I am innocent	3	which was spoken by the prophet,	6
of the blood	3	They parted my garments among them,	6
of this just person:	4	and upon my vesture did they cast lots.	8
see ye to it.	4	³⁶ And sitting down they watched him	
²⁵ Then answered all the people,	5	there;	7
and said,	2	³⁷ And set up over his head	6
His blood be on us,	5	his accusation written,	3
and on our children.	4	THIS IS JESUS THE KING OF THE JEWS.	8
²⁶ Then released he Barabbas unto them:	6	³⁸ Then were there two thieves crucified	
and when he had scourged Jesus,	6	with him,	8
he delivered him to be crucified.	6	one on the right hand,	5
²⁷ Then the soldiers of the governor took		and another on the left.	5
Jesus	8	³⁹ And they that passed by reviled him,	7
into the common hall,	4	wagging their heads,	3
and gathered unto him	4	⁴⁰ And saying,	2
the whole band of soldiers.	5	Thou that destroyest the temple,	5
²⁸ And they stripped him,	4	and buildest it in three days,	6
and put on him a scarlet robe.	7	save thyself.	2
²⁹ And when they had platted	5	If thou be the Son of God,	7

come down from the cross.
⁴¹Likewise also the chief priests mocking
 him,
 with the scribes
 and elders,
 said,
⁴²He saved others;
 himself he cannot save.
 If he be the King of Israel,
 let him now come down from the cross,
 and we will believe him.
⁴³He trusted in God;
 let him deliver him now,
 if he will have him:
 for he said,
 I am the Son of God.
⁴⁴The thieves also,
 which were crucified with him,
 cast the same in his teeth.
⁴⁵Now from the sixth hour
 there was darkness over all the land
 unto the ninth hour.
⁴⁶And about the ninth hour
 Jesus cried with a loud voice,
 saying,
 Eli,
 Eli,
 lama sabachthani?
 that is to say,
 My God,
 my God,
 why hast thou forsaken me?
⁴⁷Some of them that stood there,
 when they heard that,
 said,
 This man calleth for Elias.
⁴⁸And straightway one of them ran,
 and took a sponge,
 and filled it with vinegar,
 and put it on a reed,
 and gave him to drink.
⁴⁹The rest said,
 Let be,
 let us see whether Elias
 will come to save him.
⁵⁰Jesus,
 when he had cried again
 with a loud voice,
 yielded up the ghost.
⁵¹And,

5 behold, 1
 the veil of the temple 5
 7 was rent in twain 4
 3 from the top to the bottom; 6
 2 and the earth did quake, 5
 1 and the rocks rent; 4
 3 ⁵²And the graves were opened; 5
 4 and many bodies of the saints 6
 7 which slept arose, 3
 8 ⁵³And came out of the graves 6
 5 after his resurrection, 3
 4 and went into the holy city, 6
 5 and appeared unto many. 4
 5 ⁵⁴Now when the centurion, 4
 3 and they that were with him, 6
 6 watching Jesus, 2
 3 saw the earthquake, 3
 5 and those things that were done, 6
 6 they feared greatly, 3
 5 saying, 1
 7 Truly this was the Son of God. 7
 4 ⁵⁵And many women were there beholding 7
 5 afar off, 8
 6 which followed Jesus from Galilee, 5
 1 ministering unto him: 3
 1 ⁵⁶Among which was Mary Magdalene, 5
 1 and Mary the mother of James 6
 2 and Joses, 2
 4 and the mother of Zebedee's children. 6
 2 ⁵⁷When the even was come, 5
 2 there came a rich man of Arimathaea, 7
 5 named Joseph, 2
 6 who also himself was Jesus' disciple: 6
 4 ⁵⁸He went to Pilate, 4
 1 and begged the body of Jesus. 6
 5 Then Pilate commanded the body to be
 6 delivered. 8
 4 ⁵⁹And when Joseph had taken the body, 7
 5 he wrapped it in a clean linen cloth, 8
 6 ⁶⁰And laid it in his own new tomb, 8
 5 which he had hewn out in the rock: 8
 3 and he rolled a great stone 6
 2 to the door of the sepulchre, 6
 5 and departed. 2
 5 ⁶¹And there was Mary Magdalene, 5
 1 and the other Mary, 4
 5 sitting over against the sepulchre. 5
 4 ⁶²Now the next day, 4
 4 that followed the day of the preparation, 7
 1 the chief priests 3

and Pharisees came together unto Pilate,

⁶³Saying,

Sir,

we remember that that deceiver said,

while he was yet alive,

After three days I will rise again.

⁶⁴Command therefore

that the sepulchre be made sure

until the third day,

lest his disciples come by night,

and steal him away,

and say unto the people,

He is risen from the dead:

so the last error

shall be worse than the first.

⁶⁵Pilate said unto them,

Ye have a watch:

go your way,

make it as sure as ye can.

⁶⁶So they went,

and made the sepulchre sure,

sealing the stone,

and setting a watch.

28¹In the end of the sabbath,
as it began to dawn
toward the first day of the week,
came Mary Magdalene
and the other Mary to see the sepulchre.

²And,

behold,

there was a great earthquake:

for the angel of the Lord

descended from heaven,

and came

and rolled back the stone from the door,

and sat upon it.

³His countenance was like lightning,

and his raiment white as snow:

⁴And for fear of him

the keepers did shake,

and became as dead men.

⁵And the angel answered

and said unto the women,

Fear not ye:

for I know that ye seek Jesus,

which was crucified.

⁶He is not here:

for he is risen,

as he said.

6	Come,	1
1	see the place where the Lord lay.	7
1	⁷ And go quickly,	3
6	and tell his disciples	4
5	that he is risen from the dead;	7
7	and,	1
2	behold,	1
6	he goeth before you into Galilee;	6
4	there shall ye see him:	5
6	lo,	1
4	I have told you.	4
5	⁸ And they departed quickly	4
6	from the sepulchre with fear	5
4	and great joy;	3
6	and did run to bring his disciples word.	8
4	⁹ And as they went to tell his disciples,	8
4	behold,	1
3	Jesus met them,	3
7	saying,	1
3	All hail.	2
5	And they came	3
3	and held him by the feet,	6
4	and worshipped him.	3
	¹⁰ Then said Jesus unto them,	5
6	Be not afraid:	3
5	go tell my brethren	4
7	that they go into Galilee,	5
3	and there shall they see me.	6
8	¹¹ Now when they were going,	5
1	behold,	1
1	some of the watch came into the city,	8
5	and shewed unto the chief priests	6
6	all the things that were done.	6
3	¹² And when they were assembled with the	
2	elders,	8
8	and had taken counsel,	4
4	they gave large money unto the soldiers,	7
5	¹³ Saying,	1
6	Say ye,	2
5	His disciples came by night,	5
4	and stole him away while we slept.	7
5	¹⁴ And if this come to the governor's ears,	8
4	we will persuade him,	4
5	and secure you.	3
3	¹⁵ So they took the money,	5
7	and did as they were taught:	6
3	and this saying is commonly reported	6
4	among the Jews until this day.	6
4	¹⁶ Then the	2
3	eleven	11

disciples went away into Galilee,
into a mountain where Jesus had appointed
them.

¹⁷And when they saw him,
they worshipped him:
but some doubted.

¹⁸And Jesus came
and spake unto them,
saying,
All power is given unto me in heaven
and in earth.

¹⁹Go ye therefore,

5	and teach all nations,	4
	baptizing them in the name of the Father,	8
8	and of the Son,	4
5	and of the Holy Ghost:	5
3	²⁰ Teaching them to observe all things	6
3	whatsoever I have commanded you:	5
3	and,	1
4	lo,	1
1	I am with you alway,	5
8	even unto the end of the world.	7
3	Amen.	1
3		